

Longueuil-Sainte-Marie
March 27, 2006



Hélène Boulanger

Rev. Father Matthieu Wallut,

After having prayed to the Holy Spirit, I in turn pick up my pen to write, following the remarks you made at your Mass of Sunday February 5.

Your oral and written remarks concerning Mrs. Marie-Paule Giguère touched me for two reasons: on the one hand, because I belong to the Work she founded **at the request of Heaven**, and on the other, because I worked with you when you arrived in Salency, which is my home parish.

How can you, Father, make such comments?

In order to be able to say that Mother Paul-Marie is in error, that she is the “plaything of the devil”, that she is the victim of “wild imaginings or delirium”, etc., did you study her writings? Have you already met her? Or were you simply content to rely on rumors to come up with a judgment?

During the few months before my departure when I attended your Masses, I deeply appreciated your homilies (very rich and very informative) **that led us in the same direction as the teaching given by the Sons of Mary**. Your ceremonies always edified me because they were faithful to the Roman missal. If your apostolate is good and wonderful, is it not because it is the fruit of your formation as a Benedictine?

I remember quite well, Father, that when you arrived in the parish, you were **quite pleased to see the wonderful work done by the Sons of Mary during their ministry in Salency**.

In your opinion, Father, what is the source of this wonderful fruit? Does it not come from the formation received within the Community of the Sons of Mary and the Army of Mary, **a Work desired by Heaven** and founded by Mother Paul-Marie, from which it stems?

It has now been 11 years since I committed myself in the Army of Mary. During those eleven years, through “Life of Love” and thanks to the Work, I have learned to develop a spirit of prayer (sacraments, rosary, adoration, the liturgy of the hours, etc.), of charity and of love, in order to contribute to the building up of this “*civilization of love*” to which our late Pope John Paul II aspired so much. I am also learning to abandon myself to the Creator, especially in times of trial and suffering, as Marie-Paule has always taught us, and as Father Sylvain Guilbault often used to repeat: “*S.O.S.... Suffer, Offer, Smile. That must be the motto of Christians!*”

During my last stay at Spiri-Maria (Eucharistic and Marian Center at Lac-
Etchemin, Quebec), I had the grace of meeting Mother Paul-Marie twice privately. She
spoke to me incessantly of love, of the Father's love for all of us, His beloved children.
Several times (and many people could confirm this for you), Mother Paul-Marie repeated
to me that she was nothing, a zero through which God passes to speak to His people.

And you accuse her of lacking humility?! I assure you that if there is someone who
is filled with humility on this earth, it is she!

Furthermore, that is what she has always taught us: discretion, the love of neighbor
regardless of the circumstances and fidelity to the Triple White (the Holy Eucharist, our
good Mother Mary and the Holy Father).

Who are we, Reverend Father Matthieu, to pass such a harsh judgment on one of
our sisters? Saint James, in his letter, is quite clear: "***Merciless is the judgment on the
man who has not shown mercy...***" (Jas 2:13)

I pray the True Holy Spirit every day that He may enlighten your soul, so that you
may recognize the **authenticity** of this Work and the good faith of Marie-Paule Giguère.

Never forget, Father, that one recognizes a tree by its fruit and that **you yourself**
were able to see the good fruit when you arrived in Salency.

Respectfully,

Hélène BOULANGER

cc: To whom it may concern