

WITNESS OF FIDELITY TO THE ARMY OF MARY

Although article 67 of the *Catechism of the Catholic Church* allows for the repression of possible errors of interpretation stemming from certain private revelations, it is nonetheless certain that the people, on more than one occasion, discerned truths of the Gospel that the Magisterium of the Church needed only to ratify subsequently. The dogma of the Immaculate Conception is an example of this, among so many others.

The beatification of Pope John Paul II seems to be following a similar path, that of the people. We will recall that at Pope John Paul II's funeral last April 8, we saw written in large letters on dozens of banners "Santo Subito".

In the present storm raging against the Army of Mary and which has only just begun, I feel quite at ease to support the project of the Lady of All Peoples, justified by paragraph 67 of the *Catechism of the Catholic Church* which reads as follows:

"Throughout the ages, there have been so-called 'private' revelations, some of which have been recognized by the authority of the Church. They do not belong, however, to the deposit of faith. It is not their role to improve or complete Christ's definitive Revelation, but to help live more fully by it in a certain period of history. Guided by the magisterium of the Church, the 'sensus fidelium' knows how to discern and welcome in these revelations whatever constitutes an authentic call of Christ or his saints to the Church."

Having read *Life of Love* first of all, I believe in Marie-Paule's sincerity and in her writings. I also let myself be enlightened by the writings of Raoul Auclair and Marc Bosquart, two persons who were inspired and who come from another continent, as well as those of Jean-Marcel Gaudreault, all of whom commented on the books of *Life of Love*, each in his own way, and I retained only "that which was good" for me, as Saint Paul recommends besides, setting aside, for the time being, the texts which my understanding cannot comprehend.

I thank the Church for trusting in my sense of personal discernment so that I can welcome a private revelation that will help me live more fully what constitutes, in my case, an authentic call of Christ or his saints to the Church. And it is through prayer, the receiving of the sacraments and adoration that I hope to achieve this with the assistance of the Holy Spirit, if the good Lord is willing to grant me this favor.

All for the glory of God and the salvation of the world.

God the first served!

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