

The Lady of All Peoples and the Philippines

The Lady of All Peoples promised to assist all those who would recite the prayer she gave to the world, asking insistently that not a single word be changed.

One country firmly attached itself to the Lady; this country was the Philippines, the most Catholic country in Asia, where millions of people recite the prayer of the Lady of All Peoples.

The Philippines hold another record: five million young people gathered around Pope John Paul II for the 10th World Youth Day that was held in Manila, its capital, in 1995, the largest gathering in history.

In 2001, at her inauguration to the position of President, Mrs. Gloria Arroyo placed the Philippines and its people under the protection of the Lady of All Peoples. In April 2004, the Archbishop of Manila, His Exc. Archbishop B. Rosales, wrote to his priests asking them to recite the prayer and spread it everywhere. This letter is reproduced on the right.

The devotion of the Filipino people to the Lady of All Peoples was rewarded: at the beginning of December 2004, as violent tropical storms were hitting certain provinces in the country, the media were forecasting that an even more powerful typhoon was headed for the Philippines. There was an immediate call for prayer throughout the entire country, and the prayer of the Lady of All Peoples was recited frequently on national television. The disaster was avoided, for, contrary to all expectations, the typhoon deviated from its course.

Another Filipino Archbishop, His Exc. Most Rev. Ramon Arguelles, opened two new parishes in honor of the Lady in his diocese of Lipa: one is dedicated to the Mediatrix of All Graces and the other to the Lady of All Peoples.

The Lady of All Peoples continues to spread her blessings among those who honor her, as the Bishop of Haarlem, Bishop Joseph Maria Punt, had noted, for he recognized the supernatural origin of the Lady's apparitions (May 31, 2002).

Throughout the world, bishops continue to grant the imprimatur to the prayer she gave us, and thousands of lay people are spreading her message. Would not the Lady be the best ambassador for peace and unity between peoples?

August 17, 2005



Sylvie Payeur-Raynauld

Prayer of the Lady of All Nations – A Prayer for Peace

Lord Jesus Christ, Son of the Father,
send *now* Your Spirit over the earth.

Let the Holy Spirit live in the hearts of *all* nations,
that they may be preserved from degeneration, disaster and war.
May the Lady of All Nations, who once was Mary, be our Advocate. Amen.

April 15, 2004

Dear Brother-Priests, dearly-beloved in the Lord:

This short but powerful prayer embodies the very essence of what the world needs the most today – that the Holy Spirit come *now* to illumine all men and all nations, and dispel the pervading darkness of degeneration, disaster and war.

We need the wisdom of the Holy Spirit, His courage, His perseverance, to turn away from sin and to do the will of God.

The prayer of the Lady of All Nations was dictated by the Blessed Virgin Mary to a Dutch woman in Amsterdam in 1951. This forms part of Our Lady's messages, which were declared of supernatural origin, authentic, by the Bishop of Haarlem H.E. Most Reverend Josef Marianus Punt, D.D. on May 31, 2002.

Our Blessed Mother says that this prayer *has been given for the redemption of the world*,¹ and *that through this prayer true peace will come*. However, she says that *the nations must pray her prayer, together with the Church*.²

Let us therefore pray this prayer and spread it to all. Pray it everywhere – if possible, before a Crucifix.

Let us ask all those who can help spread this prayer to do so – parents, catechists, school administrators, prayer groups, religious and other communities, etc. Let us pray it in our homes, in our churches, in the schools, at work – everywhere. Let us use modern means to spread it – the different forms of media, the Internet – and ask everyone to heed our Blessed Mother's plea for everyone to pray this prayer daily.

Let us turn to our heavenly Mother under her title "The Lady of All Nations" and *begher* to intercede for us the gift of an outpouring of the Holy Spirit upon all nations, a new Pentecost. She *will* obtain for us the gift of true peace.

Gaudencio B. Rosales, D.D.
Archbishop of Manila

¹ From the 38th message. Dec. 31, 1951

² From the 50th message. May 31, 1954

Letter published on the web site of the Lady of All Nations in the Netherlands at: <http://www.de-vrouwe.net>

Must We Obey the Lady?

She had announced it all to Ida Peerdeman and everything is being fulfilled:

HER PRAYER

– "This is the Picture that must be put in circulation. As far as the text of the Prayer which I dictated to you, nothing in it can be changed."

– " 'WHO ONCE WAS MARY' must remain as it is." (29th message)

– "Theology must give way to the undertakings of my Son... Theologians, the Son, for His undertaking, seeks only what is little and simple." (30th message)

– "Tell the theologians that I am not happy about the changes they have made in the Prayer. MAY THE LADY OF ALL PEOPLES, WHO ONCE WAS MARY, BE OUR ADVOCATE. That must remain as it is." (41st message)

CO-REDEMPTRIX

– "Listen: you see me here, standing on the earth and against the Cross of the Son..."

"I come in the capacity of Co-

Redemptrix and Mediatrix, and all the rest follows from this.

"Repeat, then, after me: 'The new dogma will be the dogma of the Co-Redemptrix.' I insist on the 'CO'."

"Tell that to your theologians. The opposition, I know, will be bitter and hard. But..."

"Everything has already been predestined." (32nd message)

– "I come. I am standing here, and it is to tell you that I wish to be Mary, the Lady of All Peoples.

"Look, and see: I am standing before the Cross of the Redeemer. My head, my hands, my feet are as of a man, as of the Son of Man; my body is as of the Spirit.

"My feet are solidly set upon the globe of the earth because the Father and the Son 'WISHES', in this present time, in this world here, to send me in the capacity of Co-Redemptrix, Mediatrix and Advocate. And such will be the subject of the new and last Marian dogma." (33rd message)

These passages are taken from Raoul Auclair's book, *The Lady of All Peoples*.