

THE GREAT PROPHECY OF "LIFE OF LOVE"

BEDAZZLEMENT OR SCANDAL

Life of Love is a great prophecy regarding these new times; a prophecy concerning the founding of the Army of Mary, as mentioned several times by the Lord, especially when He said to Marie-Paule:

"YOU WILL EXPERIENCE EVERY SUFFERING..., BUT DON'T BE ANXIOUS ABOUT ANYTHING. ACCEPT NOT TO RETURN TO THESE MEETINGS, AND DO NOT DESPISE YOUR SISTER-IN-LAW. STOP PARTICIPATING IN THESE ASSOCIATIONS, FOR SOON YOU WILL DIRECT A GREAT MOVEMENT...."

"YES, MY CHILD, I REPEAT TO YOU: YOU WILL DIRECT A WONDERFUL MOVEMENT, A MARVELOUS MOVEMENT. JUST WAIT, AND REST." (*Life of Love*, vol. I, pp. 178-179)

Yes, *Life of Love* is a great prophecy regarding the new times; a prophecy concerning the Co-Redemption – and therefore, the Co-Redemptrix – that opens in the last pages of the first volume of *Life of Love*. This prophecy concerns the mystery of the configuration of a woman called upon to renew the passion of Christ:

"It is you, my child, who suffer my Passion and who, in the name of my beloved Mother, will give Christ back to the world." (*Id.*, p. 334)

What is being referred to here, if not more specifically the Co-Redemption in relation to the Redemption? "It is you, my child, who suffer my Passion." Bedazzlement for some. Scandal for others.

The mystery of the Co-Redemption is being carried out in continuity with the mystery of the Redemption that springs from *Life of Love*. *Life of Love* is to the Lady, the Daughter of the Immaculate, what the Gospel is to the Lord, the Son of God.

EXHORTATION TO "FOLLOW"

Now, in essence, the Gospel is a call to "follow" the Lord. There you have the basic verb, "to follow", which, surprisingly enough, is present both in the Gospel of Saint Matthew and in *Life of Love*. Thus, the word "follow" is the anchorage of the Lord's mission and the Lady's.

The Lady is configured to the Lord.

In the first part of chapter 53 of the first volume of *Life of Love*, we read: "The hour of the crucifixion has arrived.... My Mother will guide you after having made you taste all the sufferings of MY PASSION." (*Id.*, pp. 329-330) In the middle of this same chapter, it is written: "It is you, my child, who suffer my Passion and who, in the name of my beloved Mother, will give Christ back to the world." (*Id.*, p. 334) And the last part of that same chapter comes back upon this same theme: "Soon, my child, you will have to devote yourself uniquely to my Mother's cause. I have made you taste every suffering, physical and moral." (*Id.*, p. 334)

JESUS' PASSION

Thus, the main idea that is often repeated in chapter 53 entitled, "The Hour of

the Crucifixion" is the renewed Passion of Jesus, lived once again with a view to the mission of the Co-Redemption. The Redeemer and the Co-Redemptrix. One mystery gives birth to another mystery.

Every mission begins with a call made to a person for the purpose of a fulfillment. To accomplish a mission, to respond to the call, one must be able, first of all, to "follow" someone, to "follow" what is requested by another person.

The Gospel of Saint Matthew uses the word "follow" five times in five different contexts. Likewise in chapter 53 of the first volume of *Life of Love* we find the word "follow" used five times. Perceiving the correspondence that exists between these two texts is the source of a profusion of graces for anyone willing to accept the knowledge of the mystery in *Life of Love*.

THE EXHORTATION TO "FOLLOW" IN LIFE OF LOVE

1. "Behold your holy mother, my child, who has followed your calvary without uttering a word..." (*Id.*, vol. I, p. 331)
2. "A little further, my child, don't you see... your bosom friend, Jeanne d'Arc?... As John was to me..., she still follows your calvary..." (*Id.*, pp. 331-332)
3. "Your brothers: Claude, Grégoire and Fernand, have followed your ascent up the way of sorrows..." (*Id.*, p. 332)
4. "Your sister in religion, Lise,... does she not... remind you of Martha who followed me to Calvary..." (*Id.*)
5. "See, here and there, those consecrated souls who have followed your calvary..." (*Id.*)

EXHORTATION TO "FOLLOW" IN THE GOSPEL

1. "He said to [Simon now known as Peter, and his brother Andrew], 'Come after me and I will make you fishers of men.' They immediately abandoned their nets and became his followers." (Mt 18-20)
2. "He walked along farther and caught sight of two other brothers, James, Zebedee's son, and his brother John. They too were in their boats getting their nets in order with their father, Zebedee. He called them and immediately they abandoned boat and father to follow him." (Mt 4:21-22)
3. "The great crowds that followed him came from Galilee, the Ten Cities, Jerusalem and Judea, and from across the Jordan." (Mt 4:25)
4. As he moved on, Jesus saw a man named Matthew at his post where taxes were collected. He said to him, 'Follow me,' Matthew go up and followed him." (Mt 9:9)
5. "Anyone who does not take his cross and follow in my footsteps is not worthy of me." (Mt 10:38)

THE CONFIGURATION

Between the two texts, there is definitely conjunction and even identification of Marie-Paule with Jesus Christ. Saint Matthew tells us that Jesus calls people by

name to "follow" Him. To "follow" Jesus means to take up His cross and His passion to make them our own; it means to follow the Master's Calvary. In *Life of Love*, the Lord mentions by name the persons who have "followed" Marie-Paule's calvary. The correspondence is obvious.

Furthermore, Saint Matthew's text refers to Jesus' Calvary. The text in *Life of Love* refers to Marie-Paule's calvary which, itself, is the Passion of Jesus taken up again. There you have the obvious proof that there is conjunction, identification, configuration. From that point on it is logical to come up with the idea that there is Co-Redemption and that it is being fulfilled in the person of Mother Paul-Marie.

The Gospel of Saint Matthew reveals the spirit of the Lord calling and choosing souls with a view to a spiritual battle, the Redemption, based on the Passion of Jesus.

Life of Love manifests the spirit of the Immaculate calling and choosing souls with a view to a spiritual battle, the Co-Redemption, based on the Passion of the Lady which renews Jesus' Passion.

THE CO-REDEMPTRIX

The Gospel and *Life of Love* both reveal a mission that can be summed up as a road leading to Calvary. In fact, that is where one arrives at when one puts into practice the idea contained in the verb "follow", that is to say, a certain participation in the Co-Redemption, for each one is encouraged to participate in it at his or her humble level, in the wake of the Co-Redemptrix, by "following" her Calvary.

The presence in *Life of Love* of a term ("follow") that is so fundamental in the symbolism of the Gospel suggests the presence of a theological dimension of primary importance for the future of the Church. Before rejecting anything whatsoever with the back of one's hand, it would be worth stopping to consider it with the prudence and the spirit of inquiry proper to genuine theological research. Would not the future of the Church be bound in with this awareness which could be a gift from God for this time which is our time?

THE LIGHT OF THE TIMES TO COME

Popes Pius XII and John XXIII spoke of a new Pentecost for the Church. Humanity would be passing through a new stage in its history which is already illuminated by the values of peace, light and the renewal of all things in Christ. Pope John Paul II himself insisted, on many occasions, on the time of a new Advent for humanity. Is that not the time of the Kingdom, of which the mystery of fulfillment is to be found at the very heart of *Life of Love*?

The Redemption is at the heart of the Gospel, as the Co-Redemption is at the heart of *Life of Love*.

The great prophecy of *Life of Love* is the fulfillment of the mystery of the Co-Redemption by the Co-Redemptrix in order to hasten the establishment of the Kingdom on earth.

Marc Élie

"We Forget We Are Still on Earth"

We have just viewed together the first videocassette of the days of prayer in honor of the Triumph of the Cross. It is impossible to say just how beautiful and captivating it all is. One would think that we are participating in a grandiose scene from Heaven. Impeccable ceremonies...

Splendid decor... A choir that has us attentively lend an ear... Such a beautiful and harmonious liturgy that we forget we are still on earth...

One of my confreres could not help whispering in my ear: "If certain authorities had attended those days of prayer, they would have given the Army of Mary a free hand."

How thankful we are for these cassettes

which have let us taste the splendors of heaven on this earth! With all our hearts, we bless you and the Lord's beloved Army.

Message from a Community

– Thank you, many, many thanks again for the priceless paper *Le Royaume* which sets out the Truth and makes many tremble. *Ego sum Veritas...* May His Kingdom come! Benoit and Helen Delorme