

# In the Heart of the Father's Heart

(continued  
from pages  
7 to 10)

The four pages which follow were added at the last minute, after Mother Paul-Marie had "received" another grace concerning the Eucharist, with the order to print it; this was followed by the presence of a soul, which allowed her to complete her work by recalling the exceptional dedication of certain pillars of the Marian Work who are today deceased.

## MY SOUL SOARS TOWARDS THE HOST...

– Saturday, December 17, 2005

It is the time of the early morning Mass that brings us closer to the Eucharistic Jesus. This time, each word uttered by the priest has a special unction. I have no distractions to prevent me from closely following the Mass so well celebrated by Fathers Victor and Pierre. They respect all the points of the ceremonial of the Mass, adhering solely to the Church's prescriptions. They seem to disappear in order to leave all the room to Christ coming down upon the altar.

Suddenly, at the moment the words of the Consecration of the bread and wine are being said by the two concelebrants:

"Let your Spirit come upon these gifts to make them holy, so that they may become for us the body and blood of our Lord, Jesus Christ... "

I "feel" my soul leaving my heart and soaring towards the celebrant who is raising the Host to Heaven. It penetrates the Host as he holds it elevated. What peace I feel! No emotion on my part. Everything is absorbed in such a pure, such a sweet Love. This takes place in such a natural way. I promise myself that I will not say a word about this or write down this grace.

The Mass is over and after the usual prayers, we talk about the events going on in the world and the demands of the Work. During this time, I hear repeated a few times: "Speak up, recount..." The Fathers are getting ready to leave when I speak up, so as not to disobey for the first time in my life. And I do so in tears. Although in the past I very seldom shed tears, they are present too often these days. I am responsible for this, for, if I had obeyed spontaneously, simply, I would have had the actual grace to do so.

As regards the graces received, they have been given to the handmaid for the primary purpose of bringing to a close the Work of God which must be recounted entirely so that the Church may finally proclaim the dogma of the Co-Redemption, but...

... up to this point, I have been alone, before a Church constantly battling against the nothing that I am and against the Work of God. How much suffering it has caused our Sons and Daughters of Mary and our members from whom we have always requested that they forgive in silence and love. Admittedly, we learned that certain persons had sometimes written very disappointing letters to religious authorities. These persons, whose actions were then reported to us, were members of the Catholic Church just as we all are, and it is not because they suddenly joined our ranks in the Army of Mary that they already knew that personal interior reform was an integral part of our program of life. Just their way of acting should provide sufficient proof of the patience we needed to put up with them, as we reminded them that we must first change ourselves. Thus it was that we saw so many people mend their ways and thank us for having helped them understand their own problems.

Fortunately, Sister Jeanne d'Arc Demers, Fathers Denis Laprise, Victor Rizzi, Pierre Mastropietro, Denis Thivierge, as well as Marc Bosquart, Sylvie Payeur, Marc Élie, Jean-Marcel Gaudreault, Jeannine Blanchette, François Pillot, Dominique Poulain, Daniel Couture are there to defend the Work, along with so many of our lay officers, men and women, so magnificent in their apostolate in favor of the Army of Mary and its affiliated Works. Thanks be to God!

## THE PRESENCE OF RAOUL AUCLAIR'S SOUL

As I am writing these last lines, I "feel" the presence of a soul above my desk. And I "learn" that it is the soul of Raoul Auclair, who departed for heaven on January 8, 1997, at the age of 90 years and 10 months.

In fact, I was about to forget to speak of our deceased members who have been so important to us. So I must continue to write and yet... it is 8:15 p.m. and I have been up since three o'clock in the morning. I worked constantly without any respite, even if I only had three hours of sleep last

night. After having been very sick last spring, I am still, as I work, in a lamentable state, of which no one has any idea. I am utterly exhausted, burned out, and at the same time, I am burning with Love: this Love is the most powerful and the most natural tonic for the spiritual and human bodies.

Until this morning, I thought the preparation of the paper was completed, even if, this time, it was to consist of only 20 pages instead of the usual 24 pages. But this morning's grace and the order to add it, not only in the paper, but also in the white paper of which Sister Chantal spoke, mean that we will necessarily have to run it to 24 pages. Therefore, I must continue writing this evening, setting the bases for the next four pages, which will then be submitted to our highly skilled correctors.

To come back to what I was writing, I was about to forget, in fact, to mention our departed ones who were such effective collaborators for us: Raoul Auclair from Paris, Father Philippe Roy, Father Lionel Mélançon and Father Jean-Claude Guillemette who, each in their own way, left their mark on the Work through their active and effective presence. And there are so many others whose fruitful apostolate we would like to mention.

(Sylvie Payeur-Raynauld prepared short biographies of our departed ones; they are added at the end of this text, on pages 21 to 25.)

Today, the calm presence of Raoul's soul reassures me and immediately encourages me to quote a few excerpts from his book, *The Lady of All Peoples*, the French edition of which was published for the first time in 1967 and re-edited in 1982, enriched with a long introduction under the title: "Ouverture à l'intelligence des messages".

## THE MESSAGES OF THE LADY OF ALL PEOPLES

... the Lady knew the opposition that would come from the Church of our time, and that is the reason the One who wished to be known as the Lady of All Peoples, speaking to the seeress Ida Peerdeman in Holland, warned us with these words:

"As for the text of the prayer which I dictated to you, nothing in it can be changed.... 'WHO ONCE WAS MARY' must remain as it is." (Raoul Auclair, *The Lady of All Peoples*, 29th apparition, March 28, 1951)

Then, on April 6, 1952, she specified:

"Tell the theologians that I am not happy about the changes they have made in the prayer. *MAY THE LADY OF ALL PEOPLES, WHO ONCE WAS MARY, BE OUR ADVOCATE. That must remain as it is.*

"This time is Our Time...."

"That is why, in this time, I reveal this new name, and I say, 'I am the Lady of All Peoples who once was Mary.' Tell this to your theologians. And such is the meaning of these words for the theologians.

"This time is Our Time." (Id., 41st apparition, April 6, 1952)

That was in 1951 and 1952. Today, in 2005, after having endured so many setbacks, her Prayer has once again been amputated. – A few months ago, the Congregation for the Doctrine of the Faith asked Bishop Punt, Bishop of Haarlem, and certain bishops in the Philippines to remove from the Lady's prayer the words, "who once was Mary".

Should we be surprised if there is disobedience all over the world?... if corruption has infiltrated even the hearts of children?... if calamities are spreading more and more over the earth?... and if wars are increasing in waves of hatred and terror?...

On October 5, 1952, the Lady added:

"And now, but only now, she comes into the world as the Lady of All Peoples. Why now? Because the Lord waited for this time. The other dogmas had to precede.

"As the Life had to precede the Lady of All Peoples, so the earlier dogmas concern the Life and departure of the Lady...."

"And now I direct my words to all priests and to all women religious: 'You are all apostles, you are handmaids of the Father, the Son and the Holy Spirit. – The Lady will reproach you with nothing. She knows very well that she has before her human beings. – Everything has become difficult for you in this time; but for goodness sake! act according to the spirit of your Lord and Master, Jesus Christ. He went before you as God and as Man.'" (Id., 43rd apparition, October 5, 1952)

"I have given you a prayer; say it.

"The Lady of All Peoples has been sent, and she has been

*sent most particularly – and that, in this time – to overcome spiritual decay and corruption.*

*“So, let those who are in spiritual distress come to the Lady of All Peoples. She will assist them.*

*“And now it is to the apostles of this time that I speak: ‘Be accommodating. Be lenient. Be kind to men. Judge and condemn in the manner of the Lord Jesus Christ. Understand, then, the time you are living in; understand, then, in what kind of a struggle you are engaged.’*

*“Bear in mind that it is the Spirit who is giving combat.*

*“This is the time of the Spirit.*

*“The struggle is difficult, it is hard; but, on the condition that you all collaborate, the True Spirit will triumph.*

*“Church of Rome, seize your chance. The Father, the Son and the Holy Spirit ‘wishes’ at this time to glorify His Church. (Church of Rome) understand well your doctrine. The Lady had to come – it was necessary – to say these things. Remember the first and principal commandment: Love. It contains all the rest.” (Id., 43rd apparition, October 5, 1952)*

*(Excerpts from Mother Paul-Marie's personal diary)*

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