

"IT IS THE END!"



Father Pierre Mastropietro

"The Witness, it is the ending, and only the ending, that will reveal it. At that time, everything will take on its true meaning, its real dimension, will impose its indispensability, will make manifest its signification" (Raoul Auclair, Preface of *Life of Love*, vol. I, p. 14).

THIS IS THE HOUR OF THE WITNESS

This day of the ending announced by Raoul Auclair, August 6, 1978, in the preface of *Life of Love*, has finally come, and the Witness is ready. The hour "of thunder and light" has arrived to reveal to redeemed humanity that the time of the Co-Redemption is over and that the Handmaid chosen by Mary, configured in a unique and complete manner to Jesus in His Passion through her *Life of Love*, is giving Christ back to the world.

The paper *Le Royaume* has prepared us for so many years, without our realizing it, for the coming of this ending, with a view to the Witness. Now is the hour of the Witness. And this witness is *Life of Love* that sheds light on the *White Paper* prepared by the Lady and which will be published shortly.

Obviously, for every Knight of Mary and for every soul of good will open to the mission of the Lady of All Peoples and of her Community, this *White Paper* is a path of light to be followed, but it is also and above all a vade mecum (a guide) to better understand, contemplate and deepen our knowledge of the mystery of *Life of Love* to which God, through the Immaculate, invites all the men of this time and those of future generations, so that His Kingdom may come and His will be done on earth as it is in heaven.

"GOD WISHES TO MAKE OF MAN EUCHARIST"

"God calls them back to His Covenant: His wishes are carried out when all becomes Eucharist," the French breviary, *Liturgie des Heures*, reminds us. May we all, in this decisive hour of *"the last step of Creation where God comes to make of man Eucharist"* (cf. *Liturgie des Heures*, vol. I, p. 880) *"grasp the passing grace and enter into His Eucharist"* (cf. *Id.*, vol. I, p. 800).

May the Lady lead all of us to this Being, this unique Being with whom she is very closely bound in the Host. May she help us grow in our love of the Marian Mystery as well as our love of the renewed Church of which She is, through John the beloved Apostle, the Mother and, therefore, the Guardian, the Authority and the luminous Beacon.

We can only express our filial love and our gratitude to the Lady, Queen of Earth – Possessor and Guardian, at this crucial period in history, of the three keys which are the Triple White through which we have access to the Kingdom which has already begun and which is coming –, for her "yes", faithful and loving to the very end, to the Father's will.

May the True Holy Spirit grant all of us, in this hour of the ending, of the Revelation and the Witness, the fidelity, the purity and the simplicity of heart to draw abundantly from the treasures of grace hidden in *Life of Love* and also in the *White Paper*.

This gift from Heaven which is, at one and the same time, Eucharistic, Marian and papal, in the wake of that other little book of which Saint John's *Apocalypse* speaks, also commits us, after the beloved Apostle, *"to prophesy again, this time about many different nations and countries and languages and emperors"* (Apoc 10:11) in the luminous trail and for the Cause of the One who is our Co-Redemptrix, Mediatrix and Advocate.

THE LAST BLOW DEALT OUR FOUNDRRESS

"IT IS THE END! – IT IS THE END!" Those were the Lord's words to Marie-Paule on July 22, 2004, that is to say, 33 days after Cardinal Marc Ouellet had officially signified to the Foundress that he was rejecting the explanations given based on the divine message.

This rejection by the Cardinal, described by Heaven as the "last blow" to be dealt to the Handmaid who was dead to herself, was as inevitable and necessary as the stab of the lance by the Roman centurion in Jesus' side, dead on the cross:

– Inevitable as a result of the pressure, calumnies and other negative influences the Cardinal personally endured with regard to a woman, a simple woman whom God, in His infinite Goodness and Wisdom, had chosen as His Instrument for His Church: *"COME, I AM TAKING YOU NOW*

FOR MY CHURCH," He had told her in Quebec City, on November 21, 1978 (Marie-Paule, *Life of Love*, vol. XV, p. 447);

– Necessary, so that the Mystery of the pierced Immaculate Heart may be fully perfected in the Co-Redemptrix, and that from the pierced side of "Celle" who once was Mary, may pour forth torrents of graces which the Total Christ wishes, in a very special way in this time of the ending, shower upon redeemed humanity in its mystical passage into the renewed Church.

Even if there is an infinite distance separating Him who is the Image and Her who is the Resemblance, the fact remains that both the "sides", of the one and the other, had to be pierced so that the mystery of the cross, as much in the Redemption as in the Co-Redemption, would be totally fulfilled and perfected.

Cardinal Ouellet's letter to Marie-Paule, which Heaven described as being the response from Rome, is in fact already an implicit condemnation, even if it has not yet been made official.

This Mystery of the "last blow" willed or permitted by God and to which Cardinal Ouellet was, in all likelihood without his being aware of it and quite involuntarily, directly associated, does not lessen in any way the spiritual affection or the filial devotion Mother Paul-Marie and all the Knights of Mary with her have for him, quite the contrary, in fact.

If Providence chose to use His Eminence in the same way that it willed, in former times, to use Longinus, the one who would later become a faithful witness to and holy martyr for Christ, who are we, then, to judge or condemn an act which neither the Cardinal nor we, the Sons and Daughters of Mary, could have grasped, from a human point of view and even after the event, all the mystical scope?

THE MYSTERY OF THE PIERCED IMMACULATE HEART

All in all, it matters not who officially dealt the "last blow" to which the Holy See remains, in any case, closely linked. What is important, first and foremost, is that all of us, whoever we are, big or little, may already be able to contemplate, with the heart and spirit of a child of the Kingdom, the Mystery of the pierced Immaculate Heart.

Once again, the blow was dealt to Mary Immaculate who received it through her Handmaid whose responsibility it was to pass on the Father's desires and to endure the blows that had been "announced" to her on April 28, 1958, at a time when Marie-Paule understood absolutely nothing of this, and when the Army of Mary had not yet even been founded:

"The hour of crucifixion has arrived. And it will be those of my priesthood who will crucify you. Like me, you are innocent, but on all sides, voices will cry out that you are hateful, that you are the most infamous of creatures. All those of my priesthood who are sinning through pride, egoism, through sensuality in all its forms, will cast stones at you; you a pure woman who have given of yourself even to the point of breaking your heart for your fellowmen, and whom I have miraculously sustained; you who have benefited from so many talents all of which have served my cause; you who have sung and smiled that you might not weep and sigh. Oh my child! look upon all these priestly souls and have pity upon them, for one day they will lament their sins.

"Very few of my priests will support you through their prayers, and you know who they are. These souls will not have any doubts about you, because they have always been pure, and have desired, above all things, my glory and that of my Mother.

"But one day the truth will shine forth. I will give proof of your innocence. Then there will be weeping and a gnashing of teeth. And your hour will have arrived to give to me the souls which you will have purchased with your great sufferings. My Mother will guide you after having made you taste all the sufferings of MY PASSION..." (*Life of Love*, vol. I, chap. 53, pp. 329-330).

Yes, the time of the Co-Redemption, just like that of the Redemption, is over. It is the end. It is really THE END!

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Father Pierre Mastropietro