



# “Every Upheaval in Israel Spreads to the Whole World”

A SPARK

A spark has set fire to history once again and is marking an important step in the *Day of Yahweh*.

This flare-up is taking place in Lebanon, at Tyre, between the State of Israel and an Islamic organization known as the “Hezbollah”, a word which means “God’s Party”.

THE DAY OF YAHWEH

For those who are unfamiliar with Raoul Auclair’s remarks in his different works, we can say that the Day of Yahweh is a sort of “Time outside of Time”. It is situated at the end of the 6 days of a thousand years that have passed since the Fall (4 days or 4,000 years of the Father and 2 days or 2,000 years of the Son) and just before the beginning of the Seventh Day that is coming, the LORD’S DAY. This “Seventh Day” mentioned by Our Lady at La Salette is the Time of the Holy Spirit and the Time of His Spouse, the Immaculate, who is active as the Lady of All Peoples. Finally, the Day of Yahweh is also the unfolding of the events described by Saint John in the Apocalypse, a word which means “Revelation” or “the Raising of the Veil”.

THE SIGN WILLED BY GOD?

“Every upheaval in Israel spreads to the whole world.”<sup>1</sup> Raoul Auclair tells us, as he feared the threat of a conflict which would quickly become universal.

And is there a day when we have not heard speak of Israel on either radio or television?

Raoul reminds us that “Israel is the permanent sign of Yahweh, a sign for all peoples.”<sup>2</sup> But as the Book of Numbers specifies: “Here is a people that lives apart and does not reckon itself among the nations.” (Nm 23:9) Now, we have witnessed, for almost a century, a return of the Jews to the land of their ancestors. This return was officially authorized November 2, 1917, by a declaration of the British Government, the Balfour Declaration.

“This was an event with worldwide repercussions...; something had occurred that was of an incalculable import,” wrote David Ben Gourion, the principal architect of independence and the first Prime Minister of the State of Israel.<sup>3</sup>

Most certainly! Our Lady’s intervention in Fatima, the return of the Jews and the rising of the red Star in Russia would simultaneously mark the beginning of the period of the End of the Times, the Dawning of the Day of Yahweh, that time of the battle between the Lady and the Dragon, that time of the Apocalypse, our time!

Now, in this summer of the year 2006, we have almost reached the end of that Day!

Thus we see the battle increasing in intensity before making way for the LORD’S DAY, the SEVENTH DAY that SUNDAY totally dedicated to God, the “last Day” which men do not want.

This concomitance between the return of the Jews to the land of their ancestors and the disintegration of the Christian West (the end of the time of the Gentiles) is remarkable and fraught with significance.

TYRE: A SYMBOL?

As these few lines are being written, the war is intensifying around Tyre, an ancient city, in a region visited by Jesus (Mt 15:21).

Tyre – also known as Sour which means “Rock”, “Ram-

by François PILLOT



part” – is located 70 kilometers south of Beirut in Lebanon. The “Rock of Israel” and the “Rock of Tyre” are making sparks which could well enflame the world.

The city of Tyre is situated “in the heart of the sea”<sup>4</sup> Ezekiel tells us, while Isaiah speaks of it as “the mart of the nations”<sup>5</sup>.

Of course, we know that this Phoenician port was renowned for its extraordinary maritime power. All the goods known in Antiquity poured into it or passed through it, notably the various types of cloth and purple goods which made its reputation.

But Raoul Auclair, being the great visionary and “prophet of history” that he was, explained in his works that Tyre is the prefiguration of the Great Prostitute mentioned in the Apocalypse (Apoc 17:1), the mistress of trading on earth.

So the city of Tyre would represent the Great Prostitute, and this latter would have taken the form, in history, of a “Christian Babylon”, that is to say, the mercantile supremacy and dominion of the seas by England in the 16th century. After its decline, the heritage of England was taken over by the United States of America which spread it to the entire world with its stock market and its multinationals.

Thus, Tyre represents, to a certain extent, the present world of trade, the world of finances or money which the peoples have made into a god. And the writings of Ezekiel, beginning with chapter 28, are very suggestive!

Do not the events we are living herald the collapse of that system (that false god) based on production, commerce, and consumerism without any consideration being given to God's laws?

Pope John Paul II, before departing for the Eternal Homeland, wrote:

*"If, on the one hand, the West continues to provide evidence of zealous evangelization, on the other hand anti-evangelical currents are equally strong. They strike at the very foundations of human morality, influencing the family and promoting a morally permissive outlook: divorce, free love, abortion, contraception, the fight against life in its initial phases and in its final phase, the manipulation of life. This program is supported by enormous financial resources, not only in individual countries, but also on a worldwide scale. It has great centers of economic power at its disposal, through which it attempts to impose its own conditions on developing countries. Faced with all this, one may legitimately ask whether this is not another form of totalitarianism, subtly concealed under the appearances of democracy."*<sup>6</sup>

And we know full well that all totalitarianism has a purpose. It would not be necessary to have a major event on the international level or in the world of finance for there to be a worldwide bankruptcy with all its consequences.

And that could be a part of the disaster foretold by the Lady of All Peoples in her messages at Amsterdam, and which Marie-Paule mentioned in her letter to Cardinal Maurice Roy, dated June 14, 1980:

*"Mary, the Lady of All Peoples, has been sent into this world so that by this title and prayer she may preserve the world from a universal disaster." (May 10, 1953)* (*Life of Love*, vol. XV, p. 539)

#### INTERVENTIONS OF THE IMMACULATE AS CO-REDEMPTRIX AND LADY OF ALL PEOPLES

Unfortunately, we, men, have heeded neither the message of Our Lady of Fatima in 1917 nor the requests the Lady of All Peoples has addressed to us since 1945.

– Yes, humanity remains contemptuous, obstinate and indifferent in the face of the serious chastisements.

– Yes, humanity is trampling the sacraments underfoot while at the same time channelling all its energies into sensuality and materialism.

– Yes, humanity is neglecting the weapon of the rosary and the devotion to the Immaculate Heart of Mary.

– Yes, humanity has constantly fostered the development of corruption, calamities and war.

– And the Pastors and Princes of the Church have not recognized and are still not recognizing the ultimate and powerful anchor of salvation acting as Co-Redemptrix and Lady of All Peoples in Mother Paul-Marie. They have not ceased trying to check or stop her interventions through warnings, condemnations and erroneous judgments.

– That is why the Church of Peter, in fighting against the messages of the Lady and in amputating her prayer, bears a heavy responsibility in the events to come.



#### AN URGENT REMINDER

"A bright, a dazzling light precedes the Lady. She comes and says:

*"I am the Lady, Mary, Mother of All Peoples – you can say: the Lady of All Peoples, or, the Mother of All Peoples – who once was Mary."*

*"I come today, on this very day, to tell you that this is who I want to be. A day will come when men of ALL PEOPLES will be united. They will be ONE..."*

*"Let everyone return to the Cross; then, but only then, will peace reign, and tranquility."*

"The Cross is there, still upright. The Lady says:

*"Repeat after me this prayer in front of the Cross."*

"She begins:

#### Prayer of the Lady of All Peoples

†

*Lord Jesus Christ,  
Son of the Father,  
send now your Spirit over the earth.  
Let the Holy Spirit live  
in the hearts of all peoples,  
that they may be preserved  
from corruption, disaster and war.  
May the Lady of All Peoples,  
who once was Mary,  
be our Advocate. Amen.*

Imprimatur:

† H. Em. Cardinal Albert Decourtray  
Archbishop of Lyon and Primate of the Gauls  
March 25, 1994

"And there before the Cross, I repeated all the words of the Prayer as the Lady uttered them. Now, I see, at this moment, these words of the Prayer written in large letters before my eyes.

*"Child, this is so simple and so short that each one, in his own language, can recite it before his own cross. And let him who has no cross recite it to himself."*

*"Such is the message that I bring this day; it is now that I come to say that I wish to save souls."*

*"Let everyone collaborate in this great work of the world. Ah! if only each one of the children of men would be willing, for his part, to try to imitate this!"*

"The Lady raises a finger:

*"Especially in what concerns the first, the main precept: Love."*<sup>7</sup>

#### "WHO ONCE WAS MARY"

"She makes a movement, coming forward as if inviting me to have a good look at her. I look at her; I study her, completely and in every detail. She says:

*"This is the picture that must be put into circulation. As for the text of the Prayer which I dictated to you, nothing in it can be changed."*

"And the Lady repeats the Prayer whose text appears in print before me as she utters the words. The words 'NOW' ('send now') and 'ALL' ('the Lady of ALL Peoples'), are underlined. She specifies:

*" "WHO ONCE WAS MARY" must remain as it is. '..."*

*"Do you really have any idea of how urgent it is that action be taken? Do you really understand that theology must give way to the concerns of my Son?"*<sup>8</sup>

#### INTERVENTION OF GOD THE FATHER

*"When, in a family, a mother has exhausted all the gentle, persuasive means to reason with her recalcitrant child, then the father is the one who must severely reprimand even though he may do so reluctantly, in order to spare his son greater misfortune."*

*"Mary has warned her children, but in his stupidity and greed, man has devastated everything, and he is headed indubitably for his own ruin. So God has no other alternative than that of intervening before man puts an end to life on earth."*<sup>9</sup>

#### ULTIMATE RECOMMENDATION BY MOTHER PAUL-MARIE ACTING AS CO-REDEMPTRIX AND LADY OF ALL PEOPLES

*"Only one solution remains: the prayer tirelessly requested by Mary."*<sup>10</sup>

July 28, 2006

François Pillot

#### Footnotes:

1. Raoul Auclair, *Eschatologie de Notre Temps*, Éditions Stella, 1982, p. 288.
2. Is 11:12.
3. Jean-Pierre Alem, *La Déclaration Balfour aux sources de l'État d'Israël*, Éditions Complexe, 1991, p. 119.
4. Ez 27:4.
5. Is 23:3.
6. John Paul II, *Memory and Identity*, Rizzoli International Publications, Inc. 2005, p. 48.
7. Raoul Auclair, *The Lady of All Peoples*, 27th apparition, February 11, 1951.
8. *Id.*, 29th apparition, March 28, 1951.
9. Mother Paul-Marie, *MARIE, Les Éditoriaux*, Éditions L'Armée de Marie, 1981, pp. 31, 34.
10. *Id.*, p. 35.