

The Wedding Feast of the Lamb



Pauline
Avon

the subject of my meditation having to do with the events that took place at Spiri-Maria September 17, 2006.

After the videocassettes that faithfully reproduce for us the splendid religious and liturgical ceremonies were available, I viewed with attention, recollection, piety and much emotion the unfolding of what appeared to me to be the imminence of the parousia announced so long ago.

What beauty, what magnificence, what majesty and what light enveloped us in that celestial Apotheosis it was given us to experience in our era, an event that will remain inscribed forever in the history of God and of all peoples. It was the triumph of the Total Christ and of His Church regenerated in the Church of John with the Lady of All Peoples and all her followers. It seemed to me that I was a witness to and living the final phase of the history of God and His people that is described by Saint John in the *Apocalypse*, or *Book of Revelation*. Could it be said that we were guests at the nuptials of the Lamb? There was the exchange of vows, the reception of the ring; there were a great many guests who were nourished on the Bread of Life, the bread of the strong, and they

drank of the wine of the New Covenant. The key was handed to him who will be its guardian, Padre Jean-Pierre, in order to lead us into the Kingdom wherein resides permanently the Love bequeathed us by the Lady of All Peoples. The Kingdom is an eschatological reality. To accept the Kingdom already present (cf. Mt 11:2-6), that is to say, "to believe in the Good News". The reincarnation of Mary is the irruption of the Kingdom into our world; it is She with us, in reality and concretely. It is the gift of her friendship and of her person. Thus we have seen Mary able to exercise her motherhood openly and in the full light, and work to effect the birth of the Total Christ. This is a grace that will draw us along the roads ascending to beatitude. All Christ's friends will be at the rendezvous with Mary and all the saints.

In his book, *L'Apocalypse*, volume III, chapter XIX, no. IV, "Les Noces", 1 – "L'Éclat de la théophanie" [The Nuptials, 1. The sounding of the theophany], Raoul Auclair leads us into an era filled with hope for the final realization of God's plans for all tongues, races, nations and all the peoples of the earth. "La grande Visitation, La venue de l'Époux" [the great Visitation, the coming of the Spouse]. Raoul Auclair recalls to us the Virgin Mary's visit when the world was about to enter the Seventh Day, the last. "So, Mary came to hail the birth of America." She showed herself to a recently converted native of Mexico named Juan Diego. Juan, his new Christian name

which means John, and the Virgin was the Woman of the Apocalypse, the Woman of the final combat.



Juan Diego

In the same chapter, "A living picture of the Apocalypse", there is Knock. What the witnesses saw was an altar, and on the altar was a Lamb, standing, and a bare cross, not a crucifix, was raised behind the Lamb. Finally, and this is a supremely significant detail, the man on the left is holding in his left hand an open book."

But who, then, has been declared worthy to break the seals one by one, if not the Woman, the Spouse of the glorious King seated on the throne? "Let us rejoice and be glad, and give him glory! For this is the wedding day of the Lamb; his bride has prepared herself..." This Woman has been "given a dress to wear made of finest linen, resplen-



The Woman of the
Apocalypse

dent and pure; and the linen is the virtuous deeds of God's saints."

In the epistle of Sunday, November 19, Saint Paul invites us to give thanks: "With joy you will thank the Father who has made you able to share the lot of saints in the light." Yes, he has snatched us from the empire of darkness. In his first epistle Saint John tells us: "God is Love, God is Light, in him there is no darkness," and Saint Peter tells us, "God has called you from darkness into his admirable light."

To understand the Light, it is necessary to be in the light, and, to convince us of this, it is necessary to see, even with our eyes of flesh, that the Light is omnipresent in the shrine of Spiri-Maria which is nothing other than the heart of the Heart of God.

With all my heart and with all of you in spirit in Mary Co-Redemptrix.

Montreal, November 21, 2006

Pauline Avon