

# "THE GREATEST THEOLOGIAN"

In *Life of Love*, surprising titles have been attributed to certain persons either upon an indication from Heaven as Marie-Paule recounted events or, in a more particular manner, at the reception of the special blessing that made them Sons or Daughters of Mary.

Then, time passed and it became apparent either that the title was a call, a promise, a mission from which the individual turned away, or that its significance was different from what it appeared to be at first glance, or even – and we will see this through an eloquent example – that the title was most appropriate, precise, clear and marked with an unsuspected richness at the time it was attributed.



Thus it was that Raoul Auclair, a French author on a visit to Quebec, received, on March 25, 1977, the blessing as a Son of Mary accompanied by an "exclusive" formula:

*May the Blessed Trinity and the Virgin Mary bless you and send down on you the fulness of grace so that you may become the greatest theologian of all times.*"<sup>1</sup>

That was phenomenal! – especially since the Lady of All Peoples, in her messages at Amsterdam, was sometimes even rather critical of theologians.<sup>2</sup> But here, of course, it is a matter of something totally different.

First of all, Raoul Auclair will probably go down in history as the one who had the privilege of writing the preface to *Life of Love* – and what a preface! Today, now that the years have passed, many aspects of Marie-Paule's mystery have been revealed to us; we have become increasingly familiar with them; they have sort of made their way into our concept of the world and even into the very heart of our religion. But that was not the case at the time Raoul wrote his preface in 1978. And yet, everything was already present there, as though latent, waiting for the seals to be definitively broken.

*"This then is the life of configuration which will be imposed – but imposed because first accepted – upon her who will be constrained to live and, at the same time, to write this life of Love.... Why this demand, and why such constraint? Because this 'Life' one day will be the Witness. The Witness, it is the end, and only the end, that will reveal it. At that time, everything will take on its true meaning, its real dimensions, will impose its indispensability, will make manifest its signification.... Now, the secret of 'Life of Love' is a mystery bound up with the mystery of the Co-Redemption."*<sup>3</sup>

It was in 1978, in fact, that Raoul wrote this impressive, inspired and prophetic preface. And yet, it was even before that that he had perceived the nature and the extent of all that is being accomplished in our era, the determining element of which is the coming of Marie-Paule. The year of his first lecture tour in Quebec in 1977, Raoul had in fact published one of his more important works, *Mystère de l'Histoire*, and he had given a copy of it to Marie-Paule, enriched with a dedication of an incredible boldness:

*"Yes, I say this in an act of faith, and sometimes sense it in dread, in doubt*



1988, Quebec -  
Raoul Auclair and Marc Bosquart

*and darkness; you are, Marie-Paule, she who, in a solemn hour, will give form, exigency, evidence to this great Mystery of History. (November 10, 1977) Raoul.*"<sup>4</sup>

Even if there had been only that astonishing intuition, that dazzling comprehension and that conviction that impelled Raoul to formulate that which he had glimpsed, it would most certainly already merit that we remember him as being a prophet and a man inspired by the powers On-High. But there are still many other things...



It is clear to begin with – and *Life of Love* amply explains it – that the meeting between Marie-Paule and Raoul is not the result of chance. Thus, in a specific circumstance, even Marie-Paule's angel tells her:

*"I gave you Raoul to help you..."*<sup>5</sup>

That statement is part of a particular context and therefore cannot have a generalized meaning, but it nevertheless leads us to Raoul's "role" once events brought him into the very crucible where, day after day, the Co-Redemption was being accomplished. For it was precisely at that time that Marie-Paule was discovering the worlds and the states of being in an ascent that has no precedent, except that of Jesus Christ Himself, and that will allow her to reach the heart of the Mystery of God.

All of this was taking place at the very time Raoul was elaborating in his mind various new ideas related to the "composition" of the human beings we are and, even more than that, to the "structure" of the places that have been allotted to us in the universe. He even published a first article on the subject in the paper *Marie* under the title "Le Paradis terrestre" [the terrestrial paradise].<sup>6</sup>

That is how there comes about (as we can see in volume XV of *Life of Love*) a sort of "correspondence" in this area between what Marie-Paule has experienced and Raoul's explanations, which she explains in these terms:

*"God permits me to experience what Raoul has so well explained, and this becomes for him confirmation."*<sup>7</sup>

As far as Raoul's direct contribution to *Life of Love* is concerned, it is obvious in the fact that Marie-Paule, at the end of her discovery of the worlds, has recourse to Raoul's terminology to express what she perceived.<sup>8</sup>



A few years later, Raoul's new knowledge would be firmly fixed and he would set it in writing in the form of a book in which "the greatest theologian of all times" would give his full measure by

laying the conceptual foundations for the new world that must spring up from the Co-Redemption: *L'Homme Total dans la Terre Totale* [the total man on the total earth].

Before it was published, this book already had a story. A false mystic, working for the Adversary, had denounced "in Mary's name" the "multiple and serious errors" to be found in this work, and Raoul accepted without quibbling what he sincerely believed came from the Immaculate to whom he had given his life for ages. Everything was burned and so many years of work went up in smoke..., as did the explanation of many things in *Life of Love!*

Everything would have been lost, the foundations of the theology of the Kingdom would have been destroyed if, by miracle and without anyone knowing it, a copy of the book had not escaped the destructive fire.<sup>9</sup> And so it was that everything was saved! Thus, in the end, the Adversary had worked against himself, for he had just proved the tremendous importance of the work by attacking it in such a direct, head-on and determined fashion.

But what was – what is – in this book? Well, it is quite simple: it contains all the keys allowing us to have access to the case of light in which is tucked away the very Key of the mystery and all the necessary information to understand this. Just imagine what a loss that would have been!



In this regard, it is important to situate all things with precision: the basis of Raoul's work is, at one and the same time, his definition of Man (the total Man), his description of the Earth (the total Earth) and his understanding of history in relation to prophecy. But it is, above all, his dazzling penetration of the heart of the mystery of the Immaculate, of the One who declared "I am 'Celle' [She] who am in the divine Trinity" and "I am the Virgin of the Revelation."<sup>10</sup>

Raoul never said of the Immaculate that she was "the divine Spouse of God", but, without his work, it would have been impossible to make such a statement. Raoul did not deal directly with the mystery of Marie-Paule, but, without his work, it would have been impossible to explain it. It is in this capacity – in the capacity of an indispensable collaborator of Marie-Paule and as a "pioneer of the new world" – that Raoul is "the greatest theologian of all times". He built, as it were, a bridge over the millennia, gathered together all the knowledge of past centuries, and guided the thinking of humanity to the feet of Marie-Paule Co-Redemptrix. And there, Raoul stopped, acknowledging simply: "Here is where my work ends."

It is all of this which allowed Marie-Paule to declare at the end of *Life of Love*:

*"Raoul followed his path."*<sup>11</sup>

"His path," the royal path that was his path: to give himself totally to the Immaculate, to touch her mystery and to define the Co-Redemption, to proclaim the coming of the Kingdom and to situate it within the context of the history of humanity, to follow the Star, to be the one who would lead us to the threshold, and once he had reached that point, to

humbly withdraw, saying: "Please go in."

December 13, 2006 **Marc Bosquart**

**Notes:**

1. *Life of Love*, vol. XIV, chap. 6, p. 52; cf. also chap. 4, p. 42.
2. Cf. especially the messages of April 1, 1951 and June 15, 1952.
3. *Life of Love*, vol. I, pp. 13-15. Cf. also "The Kingdom", no. 115, February 1997, (A Tribute to Raoul Auclair), p. 6.
4. *Life of Love*, vol. XV, chap. 23, p. 147. In the French text of this dedication, Raoul addresses Marie-Paule in the familiar form of "tu" which is something quite exceptional. In fact, he never did that in all the letters he wrote to her or the conversations he had with her. That is what gives this dedication its unique characteristic which is in keeping with what Raoul openly proclaims in it.
5. *Life of Love*, vol. XIV, chap. 4, p. 47.
6. *Marie*, no. 25, February 1979.
7. *Life of Love*, vol. XV, chap. 70, p. 499.
8. Cf. *New Earth, New Man*, p. 108.
9. Cf. *Vie d'Amour, Appendice I, Ma Passion*, p. 174.
10. At Three Fountains, near Rome, in 1947.
11. *Life of Love*, vol. XV, chap. 70, p. 501.

## Dedications from Raoul to Marie-Paule

In the preceding article by Marc Bosquart, there is an excerpt of the dedication Raoul Auclair had written for Marie-Paule when he published his book *Mystère de l'Histoire*.

The dedication from Raoul reminded Marie-Paule of other books whose dedication she offers to our readers so that they may judge for themselves the writings of our prophet, for Raoul does not hesitate to underline our littleness which attracts the divine and Marian regard. Here are a few dedications:

### LE JOUR DE YAHVÉ

On May 24, 1975, when Raoul did not yet know Marie-Paule very well, he sent her, from Paris, a copy of the book *Le Jour de Yahvé* with the following dedication:

for Marie-Paule

through whose lowliness  
Mary will accomplish great things.  
United in Him through Her

Raoul

Paris, May 24, 1975

## HISTOIRE ET PROPHÉTIE

In 1975, Raoul gave to Marie-Paule his book *Histoire et Prophétie*, published in 1973, writing in it what follows:

for Marie-Paule

The greater God's plan, the more  
humble is the instrument He chooses.

It is certain that the little Army of  
Mary will be triumphant over the  
Dragon's legions.

Fraternally,

R. Auclair



### L'HOMME TOTAL DANS LA TERRE TOTALE

*L'Homme Total dans la Terre Totale* was published in November 1985. On that occasion, Raoul gave a copy to Marie-Paule, dedicating it in these terms, speaking to her, as he had already done for Jesus, of the "Heart of her heart":

To Marie-Paule

At Christmas which opens us to  
the great days of the Year "53".

In homage to She whom God has  
prepared in joy, and still more often  
in suffering, having kept her un-  
aware, to this day, of the secret de-  
posited in the Heart of her heart.

Thus, no less than the Great Up-  
heaval was required for the revela-  
tion of such a mystery

– as it will be for Jesus  
when He will come  
in the Kingdom –

to be made amid  
thunder and lightning,

the only thing that accompanies  
any theophany.

Raoul



### LE CRÉPUSCULE DES NATIONS

In the chronological order, there had first been the book *Le Crépuscule des Nations*, one of Raoul's first books. Of the

books Marie-Paule received, that was the only one which had not been addressed to her, for it was the one that, on November 10, 1949, Raoul had dedicated to his wife, Suzanne, with these words:

To you, Suzanne,

my dear, you who know the man  
behind these pages, and who know  
that he walks with lead boots.

It is because of you who so atten-  
tively get rid of all the obstacles along  
his path that he does not trip but ad-  
vances.

And together, the two of us, we  
form a unique being that cannot be  
divided.

May God lead us to the end which  
is God.

Raoul

November 10, 1949

Suzanne having passed away in February 1976, Raoul, on August 6, 1987, on the feast of the Transfiguration of the Lord, gave this book to Marie-Paule, entrusting it to her.



### TOUS CES MYSTÈRES DANS LE MYSTÈRE DE MARIE

Finally, when one of Raoul's last books was published in 1987, "*Tous ces mystères dans le mystère de Marie*", he once again composed a long dedication in which he spoke of the Lady's "castle" which he had discovered, but which was in fact nothing more than "a poor house".

for Marie-Paule

I, poor troubadour in a century  
without chivalry, I wanted the sing  
the incomparable beauty of my Lady  
whose name is "Our Lady". But  
where are we to find her castle, her  
fortress protected from all the waves  
of horror?

And the Lord led me across the  
ocean, there where she resides; and it  
is a very poor house which is to the gi-  
gantism of this monstrous time what  
the grotto in Bethlehem was in the  
days of Caesar and Herod.

Raoul

## NEW ITEMS FOR SALE

### PUBLICATIONS

- **The White Book – Eucharistic Graces**  
Size: 5½ x 8½ (14 x 21.5 cm); 168 pages
- **Conferences by Sister Jeanne d'Arc Demers:** The first three conferences of a new series by Sister Jeanne d'Arc are now

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- Available through your local Army of Mary bookstore or Le Rosier d'Or**

## IN MEMORIAM

- BEAULIEU, Héloïse - Rimouski  
BOUCHER, Aurélien - St-Jérôme  
BOUCHER, Simone - St-Jérôme  
DESJARDINS, Jean-Paul - Ste-Monique-Deux-Montagnes  
FLEISHMANN, Mary Imogene McDaniel - Owensboro, KY, U.S.A.  
GAGNON, Raymonde Bibeau - Ste-Foy  
GRACIA, Juliana - Killeen, TX, U.S.A.  
KISHKA, André - La Salle  
LAUPA, Wilfrid - Brunoy, France  
LEVESQUE, Lucille - Charlesbourg  
MARCHAND, Annette - Trois-Rivières  
MIGNAULT, Anna - St-Hubert, Rivière-du-Loup county  
MORIN, Alice - East Angus  
OVERGAAG, Elisabeth Walta - Beneden-Leeuwen, Netherlands  
PRÉFONTAINE, Lucille - Windsor

## Liturgical and Pastoral Activities at Spiri-Maria, Lac-Etchemin

1. Saturday and Sunday, January 13-14: "*The Baptism of Jesus*"
2. Saturday and Sunday, January 27-28: "*Saint Francis of Sales*"
3. Saturday and Sunday, February 10-11: "*Our Lady of Lourdes (the sick)*"
4. Saturday and Sunday, February 24-25: "*Church of Peter – Church of John*"
5. Saturday and Sunday, March 10-11: "*Lent – A time for conversion*"
6. Saturday and Sunday, March 24-25: "*The Ave Maria, the Annunciation*"
7. Saturday and Sunday, April 14-15: "*The Mercy of Jesus*"

Everyone is cordially welcome.