

# "BELIEVE WITH SIMPLICITY..."

"The signs are contained in my words," the Lady of All Peoples said (49th and 51st messages, April 4, 1954 and May 31, 1955). And she specified:

"And now I wish again to reply to those who have asked of you a sign. [And the Lady shakes her head in pity.]

"My signs are contained in my words. Men of little faith, you are like children demanding fireworks... and you do not see the true light, the true fire!" (53rd message, May 31, 1957)

So many signs have been given us through the realization of the Lady's prophetic messages, so that our faith in her may be strengthened. And so many other messages announcing grave perils for the earth are in the process of being realized.

The Lady came to warn of the times of darkness that would befall the world and to propose to us a means of salvation for all humanity, namely, the acceptance of the message she had come to give us on behalf of the Father, the Son and the Holy Spirit, the recitation of her Prayer, conversion. And she explained in these terms the importance of faith:

"Believe with simplicity; that is what can save men." (38th message, December 31, 1951)

Faith must guide reason; rooted in God, lived in obedience to the truth, it exacts audacity on the part of the men and women who choose to adhere to God's plan for our time, as He reveals it to His handmaid.

## FAITH AND REASON

Mr. Quesnel declared that "faith is above and beyond reason; there are levels of understanding and acceptance that science will never be able to attain. An historian will never be able to prove whether or not Jesus arose or whether His conception was miraculous or biological."<sup>1</sup>

Some have spoken of the "lucidity of faith": the supernatural lights that flood the soul are so much sharper and penetrating than the lights produced by reason alone. And this "lucidity" still leads the souls that must walk in the "dark night of the faith", having as their guide their will to obey, in all things, God's plan even though "what is the Wisdom of God is foolishness for men" and what appears wise to men is foolishness for God. Therefore, we must accept to be bereft of our human points of reference in order to plunge into the unknown of God.

## MARY AND JOSEPH, OUR MODELS IN FAITH

In an article in the paper *Le Royaume*, issue no. 114 of November-December 1996, our Foundress gave us Mary and Joseph as models.

"God had led Mary and Joseph to His designs of love. By what path? By that of holy abandonment, that is to say, aban-

donment to God's will, the open door to an infinity of the most astonishing graces, acquired in pure faith, in that unconditional obedience which is the scrapping of our human will....

"Mary, our Mother, in her aloneness, lived with heaven, but at what price? Her faith was severely tested. Father Raniero Cantalamessa, a Capuchin, gives us some indications of the path Mary followed in the footsteps of her Son:

"Let us not get 'the impression that Mary believed once and for all, and that this sufficed for the rest of her life, as though only in one situation did she have to make one great act of faith.... [God's works] do not settle in in a stable fashion with a subject free and subjected to change and to the faith, in a mechanical fashion, once and for all, with a promise given at the beginning, after which everything becomes simple and clear. What was clear for an instant at the beginning, because the Spirit made it so, can afterwards no longer be clear. Faith can pass through the trial of doubt.... God's manner of acting remains mysterious, and before consenting to live in the mystery, how much anguish do we not have to endure.

"How many times after the Annunciation was not Mary tortured by the apparent opposition of her situation to all that was written and known in the Old Testament concerning God's will and everything that concerned the very prefiguration of the Messiah...."

Mother Paul-Marie concluded:

"So the proper measures to be taken are to renounce oneself, one's will, and to remain completely at the disposal of God's will.... Thus the soul that God calls to a salvific mission opens itself to the mystery of the Cross. In all fidelity it preserves in its heart the intimate message of God without understanding it, without pausing over the apparent obstacles, human obstacles, penetrating little by little the Father's wisdom, the contrary to that of men. God will realize in His own way what He has foretold. In the meantime, it suffices that the soul embrace with love the cross or crosses He holds out to it. Such was Mary's heroic faith, and such is the path of souls called upon to follow her in love. It is necessary to believe in Love." ("The Kingdom", no. 114, November-December 1996, pp. 5-6)

## THE SIGNS ACCOMPLISHED BY THE CO-REDEMPTRIX

"My signs are contained in my words. Men of little faith, you are like children demanding fireworks... and you do not see the true light, the true fire," the Lady told us.

So many signs are contained in the words and life of our Foundress, prompting our adhesion to the mystery being revealed by God in great beams

by Sylvie PAYEUR-RAYNAULD

of Light. Everything is well-knit, flawlessly coherent, unassailable; no human mind could have brought together the prophetic divine words with the actions of persons who had nothing to do with the Work, such as, for example the six Judges of the Supreme Tribunal of the Apostolic Signatura who, 33 years day for day after the Lord had announced to Marie-Paule that she would be crucified by some members of the Church, issued a definitive decree rejecting the Army of Mary's recourse to this Tribunal. And that is only one example among so many others which affix the seal of divine authenticity upon a Marian Work and its Foundress.

Like Jesus the "suffering Servant", Marie-Paule endured all the agonies while at the same time doing good everywhere she went, constantly forgetting herself in a *Life of Love* that was heroic in the giving, the forgiving and the abandonment to the Lord's will. God had her understand that it was through suffering that He formed His "specialists in the spiritual domain".

"THERE MUST BE MUCH SUFFERING, BORNE WITH LOVE, TO BECOME A SPECIALIST IN THE DOMAIN OF THE SPIRITUAL. ON EARTH THERE ARE SPECIALISTS IN EVERY FIELD. I MUST HAVE MINE, AND I AM PREPARING YOU, MY CHILD." (*Life of Love*, vol. I, chap. 34, p. 210)

## THE FATHER'S HEART

Now totally purified, Marie-Paule lives in a very close communion of love with the Divine Trinity and Mary Immaculate who, by communicating themselves to her, wish to reveal sublime mysteries to us, including the Father's Heart, on the subject of which our Foundress left us some dazzling pages,

- The grace of hypostatic union on Holy Tuesday, March 22, 2005: movements of love uniting the hearts of Marie-Paule, Jesus and Mary, hearts which "fused and penetrated the Father's Heart that was a blaze of burning love" (*White Book*, p. 25). On Thursday, April 7, she received this indication from Heaven: "SEE, MY DAUGHTER, THAT IS WHAT IT IS TO BE CANONIZED WHILE STILL LIVING. SUCH IS THE SEAL AFFIXED TO YOUR LIFE." (*Id.*, p. 42)

- On September 14, 2005, Marie-Paule who "saw" her soul in the Father's Heart described its little honeycombs to us, something she "saw" again on October 12, and she indicated that "these little honeycombs of love that make up the totality of the Father's



Sylvie Payeur

Heart of Love draw to them all the souls of goodwill from over the Total Earth to make of them ONE." (*Id.*, p. 58)

– On December 4, 2005, another grace brought Marie-Paule to explore even further the Father's Heart. This time, as her soul was in this Heart, she "saw" it "turning, without stopping, in spirals or swirls of Love", and Jesus and Mary offered it to the Father. (*Id.*, p. 80)

– On April 22, 2006, the Father declared to Marie-Paule: "*I DESIRE THAT ALL BE IN MY HEART.*" (*Id.*, p. 158)

How can we not think of the very beautiful words uttered by Saint Ignatius of Antioch shortly before his martyrdom:

"A living spring is murmuring and whispering to my heart: 'Come to the Father.'"<sup>2</sup>

And these words from Saint Paul: "You did not receive a spirit of slavery leading you back into fear, but a spirit of adoption through which we cry out, 'Abba!' (that is, 'Father')." (Rom 8:15)

The Father's Heart is the ultimate goal of all human existence which, at the end of its exile on earth, returns to its source.

And having accepted to share with us the divine secrets in spite of the courage thus exacted of the one who has always wished to disappear before men's eyes, Marie-Paule opens the way for us and teaches us to live in Heaven even here below.

"You are an enclosed garden, my sister, my bride, an enclosed garden, a fountain sealed." (Sg 4:12) These words from the Song of Songs evoke Mary Immaculate who, according to Louis Marie Grignon de Montfort, "scarcely appeared in the first coming of Jesus Christ". However, in Christ's second coming "Mary must be known and openly revealed by the Holy Spirit so that Jesus may be known, loved and served through her... God wishes therefore to reveal Mary, his masterpiece, and make her more known in these latter times." (*True Devotion to the Blessed Virgin*, nos. 49-50)

Mary's holiness must shine forth in our time and Marie-Paule, her handmaid in whom she became incarnate to live the Co-Redemption here below, must reveal to us all the glory of her Immaculate Mother, a glory which, to her great dismay, falls back upon her!

#### "WE BELIEVE"

Our profession of faith is the only response worthy of that name to the sublime gift being given us of being the privileged witnesses of the Life of Love of the Co-Redemptrix and of being allowed to share in the secrets God reveals to the renewed Church.

During the ceremonies surrounding his enthronement as the Father of the Church of John, Padre Jean-Pierre declared:

"For us, Knights of Mary, believing in Christ is, obviously, after the example of Peter, believing in Christ the Redeemer, but it is also, after the example and in the wake of the Apostle John, believing in Mary Co-Redemptrix and therefore in the One whom she wished to make her beloved Daughter, and whom she chose to suffer Christ's Passion and to give Him back to the world."

We are the apostles of the new times, the witnesses of the Co-Redemptrix, who, although quite unworthy of it, have seen and benefited from so many graces.

And Heaven confirmed the Work. On September 13, 2006, at the Offertory of the morning Mass, Marie-Paule's soul soared On-High where she "saw" "a long table covered with an altarcloth." She was wondering why a feast was being prepared, when she heard:

"*THERE WILL BE A GREAT FEAST TODAY AND IT WILL BE IN HONOR OF THE ARMY OF MARY.*"

Then the Father "informed" her:

"*HENCEFORTH, HEAVEN IS DESCENDING TO US; HEAVEN IS WITH US AND WILL REMAIN WITH US. THIS GRACE IS THE RECOGNITION BY HEAVEN OF THIS DIVINE WORK.*"

On this earth where the armies of Good and the armies of Evil clash, we

are convinced – even if faith alone is illuminating our path – that Good will be victorious: "*In the end, my Immaculate Heart will triumph,*" Mary promised at Fatima.

Heaven has shown us where Good is to be found; a humble woman is with us and is carrying the world at arm's length, "in the pangs of childbirth", in order to snatch it from the clutches of the Dragon. We are living the great apocalyptic battle between the Woman and the Dragon... and the Woman will crush his head, just as God foretold (cf. Gn 3:15).

The world, devastated by corruption, disasters and wars, is unaware of the real stakes: "*This is... a battle for the mind,*" the Lady warned us. (27th message, February 11, 1951) The Spirit of Truth will be victorious; He will illuminate the world at the hour set by God for the Lady's triumph.

"*It is She, who, by her intercession, has saved the world once again; saves it again.*" (53rd message, May 31, 1957)

The Lady gives us the grace of calling us to fight in this final battle with her. Heaven joins in with us, the Father's Heart attracts us to Him... the "bare" Light of the faith guides us, whereas earth has become a land of darkness before being fully illuminated by the fires of the new Pentecost. We believe.

"*Believe with simplicity; that is what can save men.*"

November 4, 2006 **Sylvie Payeur-R.**

1. *Le Monde*, December 24-25, 2000; quoted by Albert Levy in the article "Foi et raison, le couple impossible", *Libération*, October 18, 2006.
2. *La Liturgie des heures*, tome IV, Office of readings for the feast of Saint Ignatius of Antioch, October 17.



"In the end, my Immaculate Heart will triumph."

## Kingdom-Church of John

The historical event that took place on September 17, 2006, at Spiri-Maria, followed by the paper *Le Royaume*, no. 181, presented us with a clear vision of the fulfillment, in our time, of the words which Jesus addressed to Peter: "*The gates of hell shall not prevail against it.*"

For our eyes have seen the victory of the Church and the salvation that God has prepared for all the peoples to see. What we lived has made us enter more deeply into the understanding of the mystery of this "rock" upon which Christ built His Church 2,000 years ago.

"*Peter, you are Peter,  
and upon this rock*

*I will build my church. And the gates  
of hell shall not prevail against it.*"

We had to wait for the time of the Co-Redemption to understand the full significance of the words Jesus said regarding the first Father of the Church of Peter, the first founding stone of the total Church of Christ.

There was the time of the Father, the Covenant between God and one single people: 4,000 years and the Father pre-

pared the ground upon which would be built the edifice of the total Redemption of humanity. Through His servants, the prophets, He gave the materials that were to prepare and be ready for the divine foundation that would be the Church of Peter.

There was the time of the Son, the Covenant between God and many peoples: 2,000 years, and the Son gave the blueprints for the construction and the cement with which the Foundation-Church (of Peter) was to be established and on which would be erected the Kingdom-Church (of John) so that the total mystery of the Work of Redemption might finally be revealed.

Today, comes the time of the Lady of All Peoples and the True Holy Spirit, the time of the Covenant between God and all the peoples. There will be 1,000 years, during which time, upon the Foundation-Church (of Peter) will be built up, stone upon stone, the Kingdom-Church (of John), the first stone of which was set on September 17, 2006, with the appointment of the Father of the

Church of John.

We have entered into the era of the New Covenant between God and all the peoples, and the Work that is its seal is the Work of the Co-Redemption accomplished in Mother Paul-Marie, a Work whereby we can believe, in this time which is our time, that

*The Lord is our shepherd;  
We shall not want.  
In verdant pastures  
He gives us repose.*

*Beside restful waters He leads us;  
He refreshes our souls.  
He guides us in right paths  
for His name's sake.*

*Even though we walk in the dark valley  
we fear no evil; for He is at our side  
with His rod and His staff  
that give us courage.*

*He spreads the table before us  
in the sight of our foes;  
He anoints our head with oil;  
our cup overflows.*

*Only goodness and kindness follow us  
all the days of our life;  
And we shall dwell in the house  
of the Lord for years to come.*

November 14, 2006 **Roger Morency**