



From the Church of John to the Glory of Mary!

by Father Eric ROY

THE PASSAGE INTO THE CHURCH OF JOHN

There is no doubt that the recent ceremonies which took place at the Eucharistic and Marian Center Spiri-Maria, last September 9, 10, 16, and 17, will be decisive for the history of the Church and for the whole of humanity. Those ceremonies followed upon another event equally important: the publication of the *White Book* that shows us and opens us to the inestimable riches of grace. We have learned with joy and gratitude in these latter times that “HENCEFORTH, HEAVEN IS DESCENDING TO US; HEAVEN IS WITH US AND WILL REMAIN WITH US.” How good God is to us, to humanity and to the Church!

Obviously those events are, in a way, far above our capacity to understand which remains very human. We have received a treasure of grace that we now have to go deeply into, and no doubt God will give us all the lights necessary, as we go along, to carry on and go forward in accordance with His will.

LIVING IN STEP WITH GOD

However, there could be a strong temptation to extrapolate too quickly, or to hastily jump to conclusions. Let us learn to live in step with God without seeking to anticipate His plan of love, the outcome of which we already know through Mary's promise at Fatima: “My Immaculate Heart will triumph!”

Our duty, for the moment, is to assimilate, contemplate and, above all, live what has been revealed to us. In effect and as we well know, the grace of the present moment, which is at the heart of our spirituality, does not ask us to live in the future which would be somewhat like getting ahead of God's plan. Nor is it a matter of living in the past in trying to hang on to it in an attempt to find some sort of security. No, we have to live in the present moment, knowing that God gives us the grace to accept well what we have to live at every instant, as Mother Paul-Marie explains to us in the Constitutions of the Family of the Sons and Daughters of Mary. That grace of the present moment summons us to open our heart to the innovation that the events of last September represent. In accepting this new reality, our soul, in its totality, can only hold itself ready and place itself, with complete confidence, in the hands of Divine Providence that is quite capable of administering all things at the appropriate time.



THE IMMACULATE CONCEPTION

A PASSAGE MADE IN PURE FAITH

This passage that we are going through is taking place little by little and no doubt places us, humanly speaking it is true, in a kind of uncertainty. It is an uncertainty that is almost but not totally complete, for we know that God is guiding His Work through the instrument He chose and who has received the mission of bringing us into the renewed Church, the Church of John. Yes, it is true that all of this can be unsettling, but also very formative, for, just as this uncertainty forces us to detach ourselves from every form of security, so too does it permit us to plunge deeper into pure faith and thus give God all the room so that He may once again show humanity His immense love and His infinite mercy.

In considering the history of salvation up to the present time, we are able to see that God always acts in the same way: He always exacts of His instruments an abandonment in pure faith. We have only to think of those who participated in the Father's plan of Redemption, such as Noah, Moses, Abraham, Mary and Joseph. All, without exception, had to live in a most absolute and total faith. We too will have to utter our “I believe”, in the wake of Padre Jean-Pierre. At the present time, we can even affirm that in its personal dimension our “I believe” still has a rather collective

connotation. But sooner or later we will have to make this a really personal step which will place us alone with our conscience before God. Then we will have to make our leap in the pure faith necessary to the opening of new horizons.

A PASSAGE MARKED BY THE CROSS

God has been preparing this passage for a long time, as we have been able to see through the texts read to us and the events reported. The cross fixed at the heart of the Work and, more especially, at the heart of Mother Paul-Marie's life, has been the pre-eminent means permitting this passage, for it is the way God chose to bring about both the Redemption and the Co-Redemption. So it was with good reason that we meditated the Way of the Cross of the Redeemer and that of the Handmaid on the Saturdays of September 9 and 16. For we all have to follow that way of the cross in order to bring about the full development of the renewed Church. It is in this spirit that everything can be set right, little by little and at ev-

ery level so that the Kingdom may finally be established among us in a concrete fashion. The Lady clearly said: "Let everyone return to the Cross; then, but only then, will peace reign, and tranquillity" (*The Lady of All Peoples*, Quebec, 1978, 27th apparition, February 11, 1951).

THE BATTLE BEFORE THE VICTORY

Even though Heaven is now with us permanently, it is obvious that in this time of special grace that is to lead us to the final victory over evil, Satan, with all the forces of darkness, will strive by every means to escape the enchainment for which he is destined. And it is especially the little remnant that he will attack relentlessly. We have already remarked this (individually and communitywise), and that is only the beginning. Satan is going to do everything to sow discord everywhere, promoting misunderstanding, divisions, jealousy, disputes, disagreement, discouragement. And this as much among the laity as among religious! So how are we to protect ourselves? We can do so by means of the prayer Heaven has given us and through placing all our confidence in the Lady of All Peoples. The Lady tells us:

"No, Satan has not yet been driven out. The Lady of All Peoples has now received the power to come and to drive out Satan. She comes; and IT IS TO ANNOUNCE THE HOLY SPIRIT."

"IT IS NOW, and only now, that the Holy Spirit is to come upon this earth.

"As for you, recite my Prayer which I have given to the world. Each day, at each moment, think of the Prayer which the Lady of All Peoples has given to this world in these times.

"Only God knows how powerful is the kingdom of Satan! To you, to all peoples, he sends his Mother, the Lady of All Peoples. He sends her NOW. She will vanquish Satan as has been foretold. She will place her feet on the head of Satan" (51st apparition, May 31, 1955).

In reading this quotation our thoughts immediately go to the book of Genesis in which is foretold the victory of the

Woman over the serpent, and they are also drawn to that of the Apocalypse which gives us so many details on the subject of the final combat. With this passage and the final combat that has begun, we are on our way to Mary's triumph, to the greater glory of God and of the Church. We know it: the Immaculate Heart of Mary will triumph in order to bring definitive salvation to humanity, even if, for the time being and every day, we see Satan and his henchmen carrying on relentlessly with their work of destruction.

THE INTERVENTION OF GLORIOUS MARY

Now, Mary continues to intercede for us, and more especially in this time. And Christ revealed this to Maria Valtorta on October 23, 1947:

"There cannot be a second Redemption carried out by Me, Christ. But there can still be one to save a greater number of spirits from the coils of hell: that of glorious Mary. In devotion to Her lies the secret of the last Redemption."

Would the intervention of glorious Mary, of the Immaculate, also be a Redemption? The last Redemption! The Redemption wrought in this time which is our time by the Co-Redemptrix herself, and which takes nothing away from Christ's Redemption, but comes, rather, to terminate the heavenly Father's plan of Redemption. In effect, at the moment of the fall of Man in Adam and Eve, God the Father set in motion this divine plan of salvation that would reach its completion with the Redemption by the New Adam and the Redemption by the New Eve. As always, God is able to put everything in place at the right time, but then it is clear that we, for our part, must pay homage to the glorious Mary, the New Eve, the Lady of All Peoples, in order that Satan may be enchained and so that she may reign with Christ, King and Redeemer, as Queen and Redemptrix. And let us not forget what the Lady of All Peoples said regarding the prayer: "This Prayer has been given for the Redemption of the world" (38th apparition, December 31, 1951).

November 16, 2006

Father Eric Roy

The Holy Church Is Going to Find Again the True Spirit

I would like to share with you my reactions with regard to issue no. 181 of the paper.

It is truly superb! The central theme is that of the title, "The Triumphant Cross and the Lamb", which tells us of the unforgettable ceremonies of the month of September: the appointment of Father Pierre Mastropietro as Head of the Church of John, the renewed Church of Peter about which a number of outstanding writers speak to us.

The first, Father Péloquin, brings us invaluable lights on this subject. Quoting Filiola: "The Holy Church is going to find again the true Spirit." A Church of light – a renewed Church that will come after some purifications. "The Blessed Virgin let me see her wonderful Army of Light. Oh, what an Army of prayer..."

It was the Lamb of the Triumphant Cross that first caught my attention. The lamb, immaculately white, so beautiful, so gentle – John the Baptist was, I think, the first to speak of it, to announce the Messiah: "Look, there is the lamb of God that takes away the sin of the world" (Jn 1:29). But Isaiah had also foretold him: "Here comes with power the Lord God... Like a shepherd he feeds his flock; in his arms he gathers the lambs, carrying them in his bosom... (Is 40:10). The lamb symbolizes the Redeemer. The dictionary of symbols gives this definition: "It [the lamb] incarnates the triumph of

renewal, the victory of life over death that has constantly to be repeated – the propitiatory victim.... Thus the outpouring of Christ's redemptive blood on the Cross does have a connection with the salvific blood of the Sacrificed Lamb that the Jews applied to the posts and lintel of their doors" (Dict., pp. 10-11).

Contemplating the Lamb at rest on the Book and holding the shepherd's staff, I was reminded of the apparition at Knock in Ireland. John Paul II went there on August 21, 1979, for the hundredth anniversary of the apparition in which Heaven presented to certain privileged souls the surprise and grace of a picture worthy of that presented in the Apocalypse.

A certain Patrick and other witnesses saw in the yard of a presbytery an altar on which there stood a Lamb; behind was a bare cross. A central personage was clearly the Virgin Mary, then, as is thought, Saint Joseph, and finally a third person with a miter thought to be John the Evangelist because he was holding an open book.

The Lamb was gazing at Mary who was wearing a crown of crosses scintillating like crosses of light. Mary Queen!

The personage wearing the miter had his right hand raised as well as two fingers of it, as a sort of sign of priestly authority and of blessing. Raoul Auclair,

in his fine work, *L'Apocalypse III*, gives an account of this apparition, and writes that this personage could represent John Paul II and that under his pontificate the sealed Book would open! So, could we not link this with the book placed on the casket of the dear departed Pontiff, in Saint Peter's Square during the funeral Mass – a closed book that the wind opened, turning the pages rapidly, to then close it?

Raoul Auclair tells us that the Lamb is named 26 times in the *Apocalypse*; well, the Lamb is linked to the opening of the Book: "Thou art worthy, O Lord, to take the book and to open the seals thereof; because thou wast slain, and hast redeemed us to God, in thy blood out of every tribe, and tongue, and people, and nation" (Apoc 5:9).

In this vision the Lamb is standing, and there are stars shining like gold and forming a halo about it. Angels remain about the throne and prostrate themselves before God. And the Book that was closed is clearly open.

Raoul Auclair tells us that here we are in the presence of the mystery of the *Apocalypse*, and that She who is at the center of the vision is indeed the Woman of chapter XII who is going to give birth to the Kingdom. For, the author writes in volume I of his *Apocalypse*, "the co-redemption is access to the Kingdom of the Seventh Day. Then and now there will

be blood; yesterday that of the Son, today, that of the sons that is given voluntarily."

A moment of deep emotion was that of the appointment of Father Pierre Mastropietro as Father of the Church of John that opened that Sunday, September 17. Words cannot describe that ceremony at which marvelling and privileged ones assisted. How truly inspired were these words of the Padre spoken during his homily: "Blest are the eyes that see what you see. I tell you, many prophets and kings wished to see what you see but did not see it, and to hear what you hear but did not hear it."

We are convinced that this celestial appointment inaugurates a phase of potential victory for the Work to which God has called us. So we greatly rejoice! We particularly appreciate Padre Jean-Pierre's motto, "I believe!" This affirmation puts in concrete form what all those who, by the grace of God, have remained faithful, think: that you, our little Mother, made no error, nor did you lead us into error.

Thank you for your unflinching obedience that brought you so much suffering! Thanks to Padre Jean-Pierre for having said "yes" to this heavenly call in spite of all the physical and moral suffering that preceded it. As Father Eric Roy writes: "This grace is the recognition by heaven of this divine Work," and again, "Henceforth Heaven is descending to us;

Heaven is with us and will remain with us."

In our own humble way we repeat our gratitude to you.

Before closing I must make mention of Jeannine Blanchette's very instructive page: linking your vision of 1979, in

which you saw the Church of Peter sinking like a stone, with the words of Pope Benedict XVI comparing the Church to a boat taking on water; similarly, last August 23, "our Pope urged the faithful to adopt the spirit of the Apostle John"! An-

other mystical intuition likewise confirmed. Finally, I learned something I had forgotten: the renewed Church announced March 21, 1984, that is to say, 22 years before! I did some research in the Appendix, *Ma Passion*. I remain

fixed in admiration.

Paul and I reiterate to you our loving gratitude. Happy Feast of the Presentation!

November 20, 2006

**Paule-Marie and
Paul Perdrix**