



# "FOR NEW WINE, NEW WINESKINS..."

Father Eric ROY



"People do not pour new wine into old wineskins. If they do, the skins burst, the wine spills out, and the skins are ruined. No, they pour new wine into new wineskins, and in that way both are preserved." (Mt 9:17)

During the last two major celebrations, a new step has been taken within the Work. The appointment of Father Pierre Mastropietro as the Father of the Church of John constitutes, in fact, a new step for the Community of the Lady of All Peoples and more particularly for the Church of John, the renewed Church of Peter.



The Lamb of the Apocalypse, the symbol of the Church of John

## DIACONAL ORDINATION

The diaconal ordination conferred last January 7 upon five Sons of Mary by Padre Jean-Pierre also inaugurates a time of renewal for the Church. We can henceforth glimpse the glimmer of a new springtime for the Church such as the Fathers of the Council ardently hoped for. Until recently, even if Father Pierre's role had been discreetly announced by Heaven in 1995, the hour of its realization had not yet arrived. After the diaconal ordination, some may have asked themselves the question perhaps as to whether or not Padre Jean-Pierre could really proceed with these diaconal ordinations. In order to reply to that question, the events must be put back in their context and a re-reading of past events must be made.

## A ROLE TO PLAY

When the *White Book* of Eucharistic graces was published, all of us read the passage concerning Father Pierre in the grace related by Mother Paule-Marie which we are reproducing here.

## "FATHER PIERRE IN THE RAYS OF LIGHT"

"On Tuesday, February 28, 2006, after several hours of prayer and work, there was Mass at 5:45 a.m. celebrated by my two confidants.

"The penitential prayer held my attention. Suddenly I found myself On-High. It was there that I 'saw' the Mass that was being celebrated at one and

## The five new deacons ordained by Padre Jean-Pierre



Padre Jean-Pierre



Fr. Bernard Carbonneau



Fr. Issa-Paul Carbonneau



Fr. Stéphane Boisvert



Fr. Jonathan Larochelle



Fr. David Lorange

the same time here below and there above on the altar that blends with the setting. Then came the elevation of the host and that of the chalice, and what astonished me was that I persistently 'saw' on-high on the left, Father Pierre enveloped in rays of light, whereas Father Victor seemed hidden in the semi-darkness. And these rays ascended, enlarging, to descend in profusion upon the altar down below, suddenly visible, and then spread out over the world. This went on until the end of Mass. What emotion gripped me! Dear Lord! How beautiful it was!

"But where was Father Victor? I could no longer 'see' him and I was wondering why. That question would often come back to me, as often as that concerning Father Pierre elevated on-high in luminous rays. Why? I could make nothing of it.

"Some days afterwards, I 'learned' that Father Pierre was in the rays of light because 'HIS HOUR HAD COME FOR A SPECIAL ACTION'. And that, for the moment, was all I knew about the matter. I also 'knew' that there would be something else, but what? Let us just wait. Father Victor is still present as Marian Father." (Marie-Paule, *White Book*, pp. 113-114)

## PADRE JEAN-PIERRE'S AUTHORITY

This passage becomes entirely clear and understandable thanks to the unveiling of another grace received by our Foundress but kept secret. It was related to us last September 17, and in this latter, Father Pierre received the announcement of the role he would have to play some day: "PIERRE, YOU ARE PETER AND UPON THIS ROCK I SHALL BUILD MY NEW CHURCH."

This unequivocal indication whereby Father Pierre was designated as the "Rock" of the New Church recently reached the stage of its realization. We should note that in this grace recounted by Mother Paul-Marie, it was said: "MY NEW CHURCH". As it is at the same time Mother Paul-Marie's soul and Jesus who, as though in symbiosis, "is addressing itself" to Father Pierre, it is undeniable that this Church is always the Church of Christ, ONE, HOLY, CATHOLIC AND APOSTOLIC, but henceforth also "transmuted" into this new reality which is the renewed Church, the Mystical Church, the Church of John.

It must not be forgotten that in this grace, Father Pierre was also called "MY SON"... This name of "Son" was also given one day to the Apostle John at the foot of the cross, an important

moment in the mystery of the Co-Redemption.

In the light of that grace, we could ask ourselves the following question: "Who is calling Father Pierre? Is it Mother Paul-Marie? Is it Mother Paul-Marie? It could well be that it is the

one and the other.

Christ chose His Apostles one by one... There was first of all the first group of twelve, but there was also, besides, the call of Saint Paul whom Our Lord chose to be His Apostle, without asking the advice of the other Apostles... Today, in the light of recent events, we are forced to acknowledge that another divine election has taken place in the person of Father Pierre Mastropietro, henceforth Padre Jean-Pierre, and that, as a consequence, his authority was equally given him from On-High for the accomplishment of the divine plan. It is because Padre Jean-Pierre is an authentic apostle, fully so, and because he received his powers from On-High through Mother Paul-Marie that he was able to proceed with the diaconal ordination of five Sons of Mary. Thus the Church of John continues the apostolic mission of bringing Grace, Redemption and Peace through the Lady of All Peoples.

## A RENEWAL REQUIRED IN ALL THINGS

In a certain way, a new period of the wedding feast of the Lamb is beginning at the heart of this renewed Church. We can see that a renewal is ever more imperative for all of us; we must set straight the ways! That is what God is calling us to do. We might think that we should begin by setting straight all that is not right on the outside, that is to say, in the world and within the present Church... But, in fact, this setting straight must begin first of all in us, in the very depths of our heart, in our families, in our homes, in our respective communities. We must set aside the old wineskins in order to completely renew the wineskins we are, wineskins that, with God's grace, will then be able to preserve the new wine of the wedding feast. Not to begin by renewing the old wineskins we are would mean that we would run the risk of getting lost and losing what God wants to entrust to us.

It is obvious that, under one form or another, a detachment will be required in order to be able to set straight the ways. By acting in this way, we can hope to obtain, within the Work, an authentic purity in all things. From interior reform to the apostolate, as well as the liturgy and so many other areas, everything must be set straight in the light of the Gospel and the true Lamb. Let us not be afraid, for the Immaculate is there to guide us. But we must remain attentive to her and to the Master, for we could come up with many reasons not to start this redressing that will ex-

act a deep and often very difficult detachment.

For a few years now, a certain number of changes have been undertaken, in order to advance towards a greater simplicity by slowly ridding our celebrations of all that is unnecessary or that could draw our attention away from God alone on whom it should always remain focussed as much as possible. Everything must be such as to permit God and the divine mysteries to take up all the room. Then, we will benefit from a calm, peaceful and luminous liturgy. The ministers who are always there to serve God and the Immaculate must not become like a screen, drawing attention to themselves; instead, they must disappear to allow to pass freely all the power of grace that touches souls. If, during our liturgy and our celebrations, something other than God is sought after, then we are hindering grace from working with force. Let us faithfully keep the purity and simplicity of the Gospel message without neglecting, for all that, its profoundness. In this way, the renewal within the liturgy will simply foster in us a greater communion with the divine mysteries, for our souls will be drawn increasingly into God.

All of us need to be supported and sometimes assisted in our spiritual life in order to be able to get through the difficulties or to be enlightened and counselled. The Sons of Mary are always available in this regard to help individuals and families. In this area as well, we must be careful not to form attachments on either side. In fact, if we generously practise a voluntary detachment in friendships, that which is human in us will have much less of a hold and less risk of passing in our conversations and eventually causing us to deviate by playing tricks on us. Let us be firm and responsible, both among the religious and the laity, by helping each other selflessly and by spiritualizing, as much as possible, all our relationships, our affections and our friendships so that each one can ascend more rapidly along the road of perfection which God has set out for all.

#### NEW STAGE ALSO FOR LE ROYAUME

This new reality of the Church of John which is taking shape little by little, also urges us to revise certain orientations especially with regard to the paper *Le Royaume*. For several years now and out of a concern for openness to-

wards our members, we have published in *Le Royaume* numerous details on the injustices endured, the misunderstandings, the exchanges with Church authorities, all with the sole purpose of defending the Work we love and of charitably re-establishing the truth about events. From now on, we must concentrate on what is really important to us, that is to say, the development and the activities of the Work which have a positive impact on our life and on our world.

Yes, the time of the wedding feast with the Lamb is coming with a new wine that requires new wineskins. Therefore, our paper *Le Royaume* will become more particularly a means of communicating to all the members of the Work throughout the world the various news items, so that all may have the possibility of following closely this very important development in our time. We must advance by looking ahead of us and acting positively. If the defence of the Work becomes necessary again, we will then favor publishing this information on the Internet site of the Community of the Lady of All Peoples under the section *THE KINGDOM OF LOVE IN THE TRUTH* (<http://www.communaute-dame.qc.ca>).

All our members are inspired at one time or another and, in the past, we as readers have all been able to see that each issue of the paper had a clear main theme thanks to our members who were letting themselves be guided by the Holy Spirit. The persons who collaborate in putting together the paper marvelled when they saw how God put everything in place for the preparation of the paper: the articles presented by different members complemented one another wonderfully without these latter having consulted each other. But, from now on, the paper will encourage more particularly the publication of articles from associated collaborators whose primary task will be to pass on information concerning the development of the Community of the Lady of All Peoples and of the Church of John.

#### WHAT THE LADY TELLS US

The redressing that has begun must be pursued at several levels. We all have our part to play in permitting the Work to advance and so that the Immaculate Heart of Mary may finally triumph over evil. The instrument through whom God passes is the voice that indi-



#### Throne of the Lady of All Peoples at Spiri-Maria, Lac-Étchemin

cates to us where there must be a setting straight, a purification. Let us not hesitate; let us be generous, let us always be confident!

Furthermore, in the messages of the Lady of All Peoples, it has been clearly announced that many things will change in the Church (among others, the formation of ecclesiastics), as well as in society and in the world. She reassures us by telling us that the truth will be victorious. Here, for example, is what she tells us in the forty-first apparition:

*"Christians, you will find one another again close to the Lady of All Peoples, just as you will find one another close to the Cross of the Son.*

*"Many things need changing in the Community, the Church; and they will change."* (Raoul Auclair, *The Lady of All Peoples*, 41st apparition, April 6, 1952)

Let us not be afraid to intensify our efforts in order to correspond ever more to what God expects of us, His Community, His Church. The Lady is there, but she also warns us:

*"To Christians I sound this warning: you must take cognizance of the gravity of the time! All together, raise up the Cross in the very center of the world. You are all responsible for the task which has fallen to you in this time. Do not deviate; do not let yourselves be drawn aside by the evil Spirit.*

*"Pray each day that the Lord Jesus Christ, the Son of the Father, may send the Holy Spirit into this world; and the Lady of All Peoples, who once was Mary, will be your Advocate. Amen."*  
(Id.) **Father Eric Roy, O.F.F.M.**