

Being Ready to Undergo Excommunication in Order to Be Faithful to God's Plan

THE THREAT OF EXCOMMUNICATION



Cardinal Charles Journet

In his monumental work on *L'ÉGLISE DU VERBE INCARNÉ* [literally: "The Church of the Incarnate Word"],¹ Cardinal Journet mentions the fact that an excommunication can be handed down outside of the truth and justice, acknowledging that *"the most delicate supposition is that of an excommunication handed down by mistake against someone who is innocent (injuncta ex causa). It will not deprive this person of the greatest possession, that is to say, love which cannot be taken away from anyone without his consent. As a consequence, it will not deprive him of sharing in the spiritual goods of the Church which is based on charity. We may think, moreover, along with good theologians, that it will not even deprive him of this other possibility of sharing in the spiritual goods of the Church based on the special application the Church makes of them to its children. The innocent one, 'legitimately excommunicated' based on seemingly convincing evidence, is, in actual fact, not excommunicated and he is not deprived of the prayers and the common suffrages of the Church."* (Dominique SOTO, IV Sent. dist 22, qu. 1, a. 3, concl. 4.)

Cardinal Charles Journet also quoted the doctrine of Saint Augustine:

"Divine Providence often permits that even good men may be driven out of Christian communion by the too turbulent undertakings of earthly men."

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Is this not the case with regard to what is being prepared?

Well, we know that Padre Jean-Pierre, under the guidance of the Lady of All Peoples, and you, Mother Paul-Marie, with the Church of John, will continue to teach everyone *"the genuine attachment and the deep sincerity of love with which one must serve God"*.

François Pillot, France

1. Cardinal Charles Journet, *L'ÉGLISE DU VERBE INCARNÉ*, vol. III, La structure interne de l'Église et son unité catholique. *L'Excommunication*, Éditions Saint-Augustin, 2000, p. 1394-1396.

A Mission Rejected by the Church

"A prophet or a person endowed with a charism can never take advantage of obedience as a reason for denying the truth of what he has been given by God to see or to repeat – and for that matter, no one can ever do so who is convinced, by reason of the facts of personal experience, of the authenticity of a revelation. In this case, the one privileged with a charism, or his witness, is under the obligation to be ready to suffer any penalty, even excommunication, rather than to act contrary to his conviction, or to tell a lie...."

"It would be more regrettable for the prestige of a religious authority that a shadow be cast over his love for the truth and his Christian humility, than that a doubt should arise about an infallibility which, in reality, never exists for any religious authority...."

"The dignitaries are scholars formed to the humanities; that is to say, they have behind them a course of intellectual activity which has conducted them by the way of the classical syntheses of the Greco-Roman (pagan!!) cultural world and through the systems of philosophical doctrines. Now, these views and doctrines concerning the world are generally so 'rounded-off' and self-sufficient that there is no longer any place in them for a supra-rational irruption from on-high." (Robert Ernst, *Y a-t-il encore des révélations?*, quoted by Mother Paul-Marie in her article "Everything Will End Up in Court", *Le Royaume*, no. 62, June 1988,

p. 1, 3)

Thus, excommunication is a path that must be envisaged by "someone endowed with a charism", who must be ready "to suffer any penalty" in order to be faithful to his or her mission. An excommunication is not always in accord with the divine plan.

A MISSION REJECTED BY THE CHURCH

We who have been witnesses to the life of the Co-Redemptrix, the Lady of All Peoples, we cannot deny the authenticity of what makes that life so particular. All the signs were given us. However, the fight against her has been very strong... why?

The Lord had announced to Marie-Paule in 1958: *"SO THE HOUR OF THE CRUCIFIXION HAS ARRIVED. AND IT WILL BE THOSE OF MY PRIESTHOOD WHO WILL CRUCIFY YOU. LIKE ME, YOU ARE INNOCENT, BUT ON ALL SIDES, VOICES WILL CRY OUT THAT YOU ARE HATEFUL, THAT YOU ARE THE MOST INFAMOUS OF CREATURES. ALL THOSE OF MY PRIESTHOOD WHO ARE SINNING THROUGH PRIDE, EGOISM, THROUGH SENSUALITY IN ALL ITS FORMS, WILL CAST STONES AT YOU..."* (*Life of Love*, vol. I, chap. 53, p. 329)

En 1972, the Lord specified: *"MY PRIESTS MEANS MY BISHOPS AS WELL."* (*Id.*, vol. VIII, chap. 26, p. 124)

And these other words: *"YOU WILL BE ABLE TO COUNT ON THE FINGERS OF ONE HAND THE PRIESTS WHO, IN A DIOCESE, WILL UNDERSTAND MY MOTHER'S WORK."* (Mother Paul-Marie, *My Church*,

Where Are You?, p. 14)

"YOU WILL BE ALONE TO THE END." (Booklet *Lac-Etchemin*, 1985, p. 104)

Sylvie Payeur Raynauld

We wish to express our sincerest condolences to the families who have lost a loved one. Before the reality of death, may Christian hope be a source of comfort and peace.

IN MEMORIAM

AUDY, Yvette - Sherbrooke
 BACON, Odette - Quebec
 CROTEAU, Robert - Quebec
 DUFOUR, Marie-Alice - Clermont
 DUHAIME, Léo - St-Germain-de-Gran-tham
 GAUTHIER, Rosilda - Clermont
 GUAY, Paul-Émile - Quebec
 HELIE, Marie-Ange - Drummondville
 KERRICK, Angela Rhodes - Owensboro, KY, U.S.A.
 LAJOIE, Sr. Rose-Aimée - Montreal
 LANGLOIS, Marie-Louise - Winnipeg, Manitoba
 LAPALME, Yolande Roy - Acton Vale
 LÉVESQUE, Amélia - Bristol, CT, U.S.A.
 MARCHESSAULT, Cécile - Ottawa, Ontario
 MORIN, Geneviève Beaugard - Saint-Hyacinthe
 PICKRELL, Catherine - Owensboro, KY, U.S.A.
 POTVIN, Germaine - Jonquière
 THIBAUT, Marie Pelletier - Mont-Joli
 THIBODEAU, Imelda - La Sarre