

LE ROYAUME

« Que ton règne vienne... sur la terre comme au ciel. »

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“THE KINGDOM”

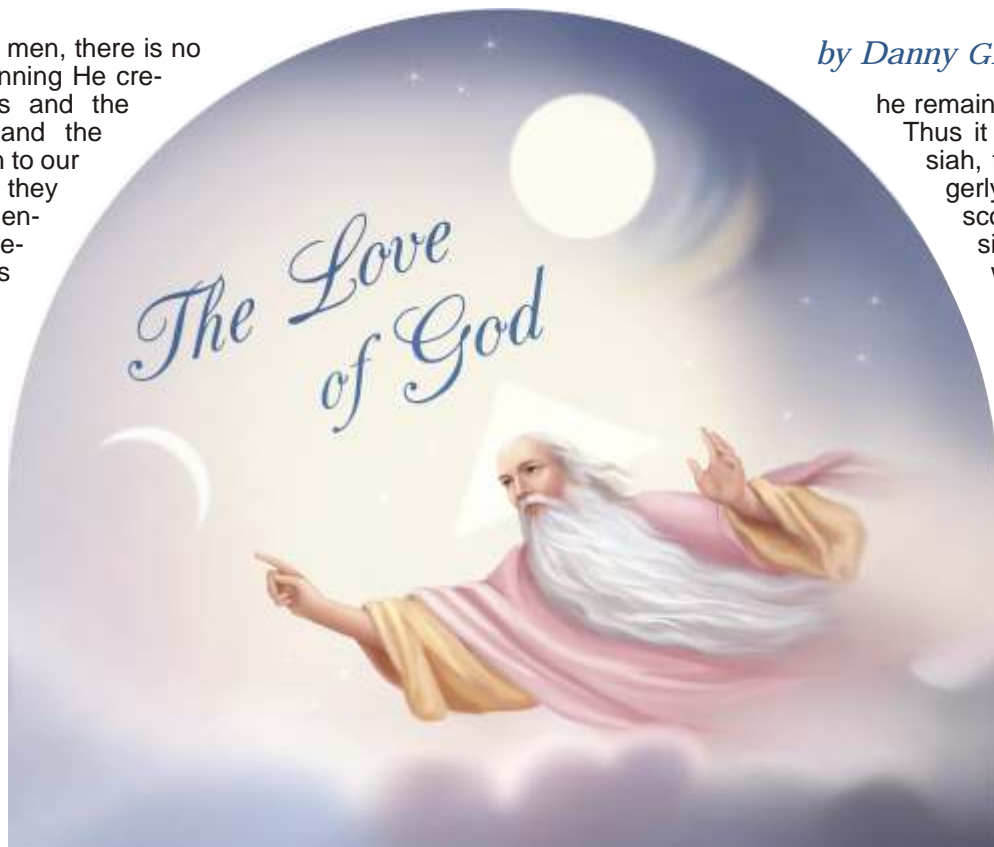
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That God loves men, there is no doubt. In the beginning He created the heavens and the earth, the flora and the fauna in subjection to our first parents that they might have eternal enjoyment of all created things in His loving Presence. Full liberty had been given them, for this God of Love, in His infinite wisdom, had reserved for them and their descendants the progressive revelation of all the richness of His Being, of the profound depths of His love, a plan laid out so that the creature, in an ascent from the abysmal depths of his created nature, might lay hold upon, even have access to, the state of His divine nature. What an ascent and what love... to become gods after His image and in His likeness!

We know what followed: man, through his disobedience, was cast down to the solid earth his feet tread, deprived of constant intimacy with God and of the gratuitous abundance of Eden, to now have to toil in the sweat of his brow, experience the pains of childbirth and fight for his survival. But God did not, for all that, abandon him. True, the ascent would be longer, a more exacting sacrifice, the cooperation of man more necessary, and God's plan would only be “delayed”.

THE CLIMB BACK UP – THE CHURCH OF PETER

In the course of the first centuries He chose a small group of men from among men, descendants of Abraham, a just man, to restore to humanity its original prerogatives. Moses and the prophets transmitted to the chosen people the Lord's wishes, sometimes by a code of life, the Decalogue, sometimes by the revelation of events of the near or distant future, or again, by the working of some miracles in order to strengthen their faith in this One and so-good God. This small number from among the multitude was to bear witness, over all the earth, to the infinite bounty of God, to His incommensurable love for humans and to the rules to be followed in order to remain in His good graces, to the end that all might accomplish the climb back to Him. The deposit of the law was entrusted to a select caste in order to ensure the total purity of and fidelity to His teachings. Alas, the weight of man's physical nature, combined with and aggravated by the weakness of his will and his quest for power, rendered him most vulnerable to the dark powers of evil to which he abandoned himself, all too often and freely, in order to achieve the narrow aims of his terrestrial life to which



“As Jesus was about to leave this world to go to His Father, He said to His disciples: ‘I have much more to tell you but you cannot bear it now.’” – Gospel of Jesus Christ according to John (16:12)

by Danny GLIDDEN

he remained overly attached. Thus it was that the Messiah, foretold and so eagerly awaited, was scorned in His mission, scorned for what He was, scorned for His message and scorned for what He soon will be, the King of the Terrestrial Paradise. But before establishing His terrestrial kingship, the Word of God wanted to simplify the Hebrew Law – “You shall love the Lord your God with all your heart, with all your strength and with all your mind, and your neighbor as yourself” (Lk 10:

27) –, break the bonds attaching us to sin, open to souls of goodwill the closed gates of the Celestial Paradise and, finally, send the Consoler to alleviate our woes and to reveal to us even more God's love. What had appeared to be a total defeat for the King of the Jews the evening of Good Friday was transformed, rather, into a dazzling victory the morning of Easter Sunday, and this in conformity with Scripture.

The high priests of the time thought they had gotten rid of an annoying man of new, not to say weird, ideas, and of a growing popularity that “intruded” upon their authority and who called into question the intricate compromises they had made of the Torah, by crucifying Him on the wood of the cross to die like a common criminal after having been condemned under false accusations. Then, in the days following Pentecost, the Apostles of Jesus, guided by the Holy Spirit, sowed consternation among the religious leaders of the Jewish community of that time by carrying on with Christ's teachings among the people. They were called upon to immediately desist from any reference to that “religious crank” under pain of anathema. Faithful to God rather than to men, they were ejected by their peers from the Jewish religion in which had been born a current of freshness, a master thinker – the awaited and prophesied Messiah, but neither acknowledged nor wanted by the great ones!

Thus, Christianity was born of that refusal, of that stubbornness in disputing the gifts of God that came under the modest appearance of a carpenter and the simple fishermen who were His disciples. But what did it matter! One does not put new wine in old skins. God used this new movement, which spread over the whole world, to make known to all men the good news of His Gospel.

THE PREPARATION OF THE KINGDOM

Now that there is a limited amount of time left, and that, for more than two thousand years, millions of Christians all over the world have been asking, through the prayer of the Our Father, "... *thy kingdom come...*", God is making, in our time, the necessary arrangements for its imminent realization, which could only come about in this era of economic, political and social globalization, in the era of communication through television, radio and Internet. Through His benevolence and as He has always done, knowing man's pride and his habitual disposition to reject "new" revelations, God has chosen, from among the most docile souls, modern prophets, mystical souls, messengers, in order to prepare hearts to accept more promptly and favorably all the changes necessary for the establishment of the Kingdom. Among many such souls are Saint Hildegard (12th century), Saint Louis-Marie Grignon de Montfort (17th-18th century), Saint John the Evangelist (1st century); the ensemble of Mary's apparitions (*Les Épiphanies de Marie* by Raoul Auclair) (1830-1925), Ida Peerdeman, the seeress of Amsterdam (*The Lady of All Peoples*) (1945-1959), Conchita (20th century), *Life of Love* (autobiography of Marie-Paule Giguère, born in 1921). A collection, the study of which proves that the realization and the preparation of the Terrestrial Kingdom are not of yesterday, but date back a number of centuries, with explicit predictions to set at naught our incredulity. We have now reached a turning point in history, one at which Heaven and earth must unite their efforts in order to meet the final demands required in order to arrive at it rapidly. It is all up to our liberty, that liberty granted in the beginning and which gives us the very great power of saying NO to God, but which is also a power to manifest one's love to LOVE which conditions all of this long undertaking. Personal conversion, prayer, attentiveness to the divine teaching brought about by trials, then an openness to the signs of the times, all of these are so many elements that must guide our way of living in order that we may participate in that grand global revolution (that has already begun).

So it was that within the universal Church, founded by Jesus Christ, and that is itself the prolongation of Judaism, there began, by divine will, the universal renewal so hoped for, by and for all men. Yes, that Church of a sometimes beclouded past, whose message could be at variance with its actions (preach love, justice, pardon; strike its flock with interdictions, severe obligations, threats of excommunication; burning at the "stake" the unsubmitive), Church of the Heart Afire but, unfortunately, often smothered by the coldness of heart on the part of certain of its rulers – and yet a Church whose history is also marked by great reformers (among these, Saint Teresa of Avila, Saint John of the Cross, Saint Catherine of Siena) who were able to bring Love back to the forefront of our life. And today, in this time which is our time, God has chosen a new warrior soul, a totally simple woman, totally abandoned to His will, to found a movement in the Church for the purpose of renewing it so that it, in its turn, may bear witness, before the whole world, to the Father's universal plan of love for all men.

THE ARMY GUIDED BY THE WOMAN

The Church of Peter has been the cradle of the movement that Heaven has mobilized into an army to fight against the "spirit of the world" with its corruption, disasters and wars of all sorts (evils that are daily displayed on the television screen and that strike a fallen humanity manipulated by the ancient, jealous serpent in search of vengeance on the Father's plan of love), an army that has the rosary as its only weapon, the Miraculous Medal as its shield, the livery of the Virgin as a garment, and the sole desire of accomplishing the will of the Father; an army being guided to the final victory by the Generalissimo of Armies, the Woman of the Apocalypse, the Lady of

All Peoples.

So then should anyone be surprised that strong opposition has been organized? This has always been done against the Father's Works in order to thwart the Woman and bite her heel. The smoke of Satan has penetrated the walls of the Church (His Holiness Paul VI). In spite of so many providential signs and the simple directives given in order to establish peace, justice and harmony among the peoples, history is being repeated by another refusal on the part of the "great ones" of the Church to obey Heaven's instructions.

The Army of Mary will be brought to heel, its directors ordered to cease immediately all activities in relation to the Lady of All Peoples' messages, which have, nonetheless, been recognized by the local bishop. None of its activities will be tolerated in the Church from which they are being driven. They will be ordered to deny their foundress, her autobiography, *Life of Love*, as well as all other works that deal with it (a number of which have been condemned without a serious study of them) under pain of anathema. Faithful to God rather than to men, they have been driven by their peers from the Catholic religion in which was born a current of freshness brought about by Heaven, but neither recognized nor desired by the great ones.

THE CHURCH OF JOHN AND THE ESTABLISHMENT OF THE KINGDOM

The Church of John, which is the same as that of Peter but renewed, crystallized by divine Love, a Church in its original simplicity and that seeks to bring together all the peoples through Mary and under the breathing of the True Spirit, has thus been born of that refusal, of that stubbornness in contesting the gifts of God received under the appearance of an unpretentious mother of a family and of a small group united about her, simple priests and lay people. What does it matter! One does not put new wine into old skins. God will use this new movement to reach out to the whole world and finally establish there His Kingship. Two Churches, that of John and the other of Peter, for the moment in apparent opposition, but that share one and the same reality in complementarity one to the other, but of which the younger, in conformity with the Trinitarian will for our time, will be able to uplift its senior, hurling it to summits unequalled in its bimillenary history in the opening of that millennium giving out on the Earth promised to all men.

What a turning point the time we are living in is! I thank the Lord to be a privileged witness of His designs, to have been chosen a worker in His Works, to be an active rearguard participant among the valiant builders of the Terrestrial Kingdom. All my support and confidence is accorded them. How could it be otherwise when, over the years, everything has been done in the pure tradition of the Church in conformity with the divine desire for our time; when all the attacks on the Work, from its beginnings up to today, have, upon indications from Heaven, been announced in advance to then be thwarted in all charity towards the assailants; when so many people everywhere bear witness to it through their refound serenity after having tasted the bitterness of all manner of excesses? To me it is obvious that the Army of Mary and its associated Works, along with Mother Paul-Marie, the Foundress, the Church of John with its pastor and its ministers are so many vehicles favored with great graces in order to lead the world to the Kingdom of the Seventh Day. My heart beats at the rhythm imposed by Heaven, assured of the victory of good over evil in a titanic combat of planetary dimensions waged by the Knights of Mary enlightened by the Sun of Justice. **Danny Glidden**



Danny Glidden

NEW ITEMS FOR SALE

DVD: As a souvenir of the days of prayer held at Spiri-Maria on May 31, June 1, 2, and 3, a recording in the form of DVDs (with English soundtracks) is available, providing the day's spiritual conferences and talks and the special ceremonies: in honor of the Lady (evening of May 31), the ordination to the priesthood of six Sons of Mary (June 1), first Masses of the newly ordained (June 2) and canonization of Brother Raoul Marie (June 3), as well as the solemn Mass held each day. (Videocassettes are also available but in French only.)

- **May 31, 2007** – set of 3 DVDs
 - Morning program
 - Afternoon program
 - Special ceremony in the evening and Mass
- **June 1, 2007** – set of 2 DVDs
 - Morning program
 - Ordination to the priesthood of six Sons of Mary by Padre Jean-Pierre

- **June 2, 2007** – set of 2 DVDs:
 - Morning program
 - First Masses of the six newly ordained priests
- **June 3, 2007** – set of 3 DVDs
 - Morning program
 - Canonization of Raoul Auclair
 Price per set of DVDs: \$37.65 (tax included)

PUBLICATIONS:

- **Conferences by Sister Jeanne d'Arc Demers**
 14. *Life of Love: A School of Formation*
 15. "Respect and Love for the Hands That Strike Us"
 16. Scripture to the Aid of Faith
 - Size: 4¾ x 6½ in. (12.5 x 16.5 cm) - 28 or 32 pages
- **Raoul Auclair: "The Greatest Theologian of All Times"**
 Booklet, in homage to Raoul Auclair (Saint Raoul-Marie).
 Size: 4¾ x 6½ in. (12.5 x 16.5 cm); 40 pages

Available through your local Army of Mary Bookstore or "Le Rosier d'Or"