

## The Contributory Document of Pastorale-Québec

Dear Padre Jean-Pierre,

I have read twice *Pastorale-Québec's* "contributory document" concerning us. I cannot understand how that priest can speak of us as if the whole of the Catholic Church in its hierarchy had decreed that we were outside the Church. And how can one talk about being a brother while denying one's Mother?

No, that priest is really not with it! At no point does he envisage the possibility of divine interventions that transcend our human, social and ecclesial views and capacities. So he speaks of "simulation", of "validity", "power" and "illicit" as if the Church of John had to refer to the existing hierarchy of the Church of Peter.

The butterfly does not deny the chrysalis that formed it, nor the caterpillar. No, but it is now in another dimension and flies by its own wings.

The Army of Mary is said to be schismatic. The first Christians, of Jewish origin, who had been formed according to the law of the Temple, what were they? Who was able to hold them back?

As for us, we know very well that the Sons of Mary priests pursue, not a "profession" but a priesthood for the welfare of souls, responding positively, without limits and unconditionally, to the divine demands.

Of what importance are our titles, our education, our diplomas, our social and ecclesial rank if they are not in conformity with the divine plan? Can we disobey the Mother of God who be-



seches us not to change a word of her prayer, knowing the immense danger humanity is running, and decree that we are doing God's will, whether the Good God wants it or not?

We know and we believe that the ministry of the Sons of Mary priests is recognized by her who formed in her womb the Author of the Priesthood, and that God is truly all-powerful and merciful. And so, in spite of the rebellion of the men of our time, He proceeds as He wills to and with the means that He wills to use, with a view to the regeneration of humanity through the Lady who acts in Mother Paul-Marie.

The affirmations of the first Christians appeared irreconcilable with the faith of the Jewish people. And yet, certain of the latter, who are still awaiting the Messiah, will, sooner or later, but inevitably, recognize Him whom they pierced.

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*Lord Jesus Christ,  
Son of the Father,  
send now your Spirit  
over the earth.*

*Let the Holy Spirit live  
in the hearts of all peoples,  
that they may be preserved  
from corruption,  
disaster and war.  
May the Lady  
of All Peoples,  
who once was Mary,  
be our Advocate! Amen.*

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Did the first Christians appear to "be isolating themselves", "breaking away", "causing harm", to the keepers of the Temple? Do we not now have a panoramic view of history, and new lights on eschatology?

In my twenty-five years in the Army of Mary I have never seen anyone who wanted to "stand up to" anyone whomsoever, and even less to "be right at any cost". I have seen only obedience to men of God and to God rather than men, above all when these latter sought to stand up to God and the Mother of God (cf. the prayer with "who once was Mary" excised from it).

As for the way to carry the Cross, let those who accuse us and accuse our Mother read *Life of Love* and they will see that the Cross is omnipresent in the life of our Foundress, inviting all men to take it up in the mundanity of their daily life.



François  
Pillot

Curiously,  
the reading  
from the  
Gospel yes-  
terday was:

"Beware of false prophets who come to you disguised as sheep but underneath are ravenous wolves. You will be able to tell them by their fruits. Can people pick grapes from thorns, or figs from thistles? In the same way, a sound tree produces good fruit but a rotten tree cannot bear bad fruit, nor a rotten tree bear good fruit. Any tree that does not produce good fruit is cut down and thrown on the fire. I repeat, you will be able to tell them by their fruits." (Mt 7:15-20)

And Father Michel Fournier acknowledges, in his letter, the good fruit, but he wants to reject the tree that bears it.

Yes, Father Fournier clearly sees in the eventualities awaiting us that the cross outlined on the horizon of "canons" contributes to "opening up new paths".

On October 27, 1986, Pope John Paul II, in the Basilica of Saint Mary of the Angels in Assisi, said this:

"Every human being must honestly follow his or her upright conscience with the intention of seeking the truth and obeying it."

May the Lady of All Peoples, who once was Mary, be our Advocate and gather together all the souls so sorely tried in this time which is our time!

Respectfully,

June 29, 2007

François Pillot